

## **AGENDA**

### **REGULAR MEETING OF THE CITY COUNCIL**

**City of Garland  
Council Chambers, City Hall  
200 North Fifth Street  
Garland, Texas  
August 20, 2013  
7:00 p.m.**

The City Council extends to each visitor a sincere welcome. We value your interest in your community and your participation in the meetings of this governing body. Regular meetings of the City Council are held the 1st and 3rd Tuesdays of each month, beginning at 7:00 p.m.; the City Council meets regularly in work sessions at 6:00 p.m. the Monday preceding each regular meeting.

The Garland City Hall and Council Chambers are wheelchair accessible. Special parking is available on the north side of City Hall and the building may be accessed by a sloped ramp from the parking area to the door facing Fifth Street. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services must contact the City Secretary's Office at (972) 205-2404 at least two working days prior to the meeting so that appropriate arrangements can be made. BRAILLE IS NOT AVAILABLE.

### **CITY COUNCIL GOALS 2020**

(Adopted by Resolution No. 9402 on December 20, 2005)

- Sustainable quality development and redevelopment
- Financially stable government with tax base that supports community needs
- Defends rightful powers of municipalities
- Fully informed and engaged citizenry
- Consistent delivery of reliable City services
- Safe, family-friendly neighborhoods
- Embrace diversity

## **MAYORAL PROCLAMATIONS, RECOGNITIONS AND ANNOUNCEMENTS**

The Mayor may present proclamations and recognize attendees or award winners, and may make announcements regarding upcoming City events and matters of interest to citizens. There will be no Council deliberations or votes on these matters.

## **CONSENT AGENDA**

All items under this section are recommended for approval by a single motion of Council, without discussion. Council has been briefed on these items at a previous work session and approval of the consent agenda authorizes the City Manager to implement each item. The Mayor will announce the agenda and provide an opportunity for members of the audience and the City Council to request that an item be removed and considered separately.

1. Consider approval of the minutes of the August 6, 2013 Regular Meeting.

2. Consider approval of the following bids:

a. Turbine Outage and Spare Parts

Bid No. 3659-13

Alin Machining	\$25,552.00
Action Turbine	52,057.00
Mechanical Dynamics	1,286.00
Fajon Machining	<u>35,465.00</u>
<b>TOTAL</b>	<b><u>\$114,360.00</u></b>

*This request is to provide turbine outage and spare parts for preventive maintenance inspections at the Ray Olinger Power Plant. The bid award was split among four separate bidders based on their respective bids and delivery per item.*

**b. TMPA Nevada Substation Transmission  
Line Improvements**

**Bid No. 3674-13**

<b>American Site Builders.</b>	<b>\$604,144.79</b>
<b>Optional Contingency</b>	<b><u>60,414.21</u></b>
<b>TOTAL</b>	<b><u>\$664,559.00</u></b>

*This request is to provide all labor and equipment for the construction of a transmission line cut-in at the Nevada Substation for the Nevada to Shelby Substation OPGW installation. An optional contingency fee is included for unforeseen additional materials or labor that may be required.*

**c. Energy Management Software  
and Hardware Upgrades**

**Bid No. 3725-13**

<b>Open Systems International, Inc.</b>	<b>\$332,906.00</b>
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*This request is to upgrade GP&L's Energy Management System/Generation Management System to the latest hardware and software for interfacing compatibility with ERCOT*

**d. Caterpillar Dozer Repair**

**Bid No. 3740-13**

<b>Holt Cat</b>	<b>\$101,641.67</b>
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*This request is to repair the final drive for the 2009 Caterpillar D8T Dozer for use by the City of Garland Landfill in its daily operations.*

**e. Bunker Sand for Firewheel Golf Park**

**Bid No. 3754-13**

<b>Neese Materials</b>	<b>\$106,012.50</b>
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*This request is to provide 1,285 tons of proprietary blended Sure Play Sand. This sand is necessary to be used as filler for the Lakes Courts Bunkers at Firewheel Golf Park*

**f. Custodial Services for Various City Facilities**

**Bid No. 3752-13**

**CGA Services Group of Texas, LP**

**\$463,675.68**

*This request is to provide custodial services for 23 city of Garland facilities.*

**3. Public hearings were previously conducted for the following zoning cases.**

**a. Zoning File No. 13-27, Charter School Fund II**

*Consider an ordinance amending the zoning laws of the City of Garland by approving a Specific Use Permit for a Charter School on an 8.539-acre tract of land zoned Single-Family (SF/7/F/3) District located at 2256 Arapaho Road, south of Arapaho Road and east of North Shiloh Road.*

**b. Zoning File No. 13-28, Charter School Fund II**

*Consider an ordinance amending the zoning laws of the City of Garland, by approving a change in zoning from Shopping Center (SC) District and Office 1 (O-1) District to a Planned Development (PD) District for Shopping Center Uses and Multi-family Uses (Boarding School Only), a Concept Plan, a Detail Plan, a Specific Use Permit for Charter School and a Specific Use Permit for a Boarding School, on a 21.603-acre tract of land located on the southwest corner of Arapaho Road and Shiloh Road.*

**4. Consider approval by minute action the appointments of Hector Cardenas and Shannon Grey to serve on the Garland Housing Finance Corporation Board.**

*This item was considered at the August 5, 2013 Work Session. The terms of office for Hector Cardenas and Shannon Gray as members on the Garland Housing Finance Corporation (GHFC) Board of Directors will expire on August 31, 2013. Information was posted on the City's website for 14 days in order to provide an opportunity for citizens to apply for the positions. Qualified applicants were requested to submit a letter of interest and resume to the City Manager's Office by 5:00 p.m. on Friday, July 12, 2013. At the close of the 14-day notice period, Hector Cardenas and Shannon Gray were the only citizens that responded.*

5. **Consider a resolution authorizing the Mayor to execute a resolution abandoning, releasing, and quitclaiming a certain utility easement.**

*This item was considered at the August 5, 2013 Work Session. As part of the redevelopment and expansion of this site, the property owner is dedicating to the City additional easements on the site and right-of-way along Centerville Road as consideration for abandonment of the 15 foot utility easement. Abandoning the 15' utility easement would help facilitate the redevelopment and expansion of this site.*

6. **Consider an ordinance amending Chapter 33, "Transportation" of the code of Ordinances of the City of Garland.**

*This item was considered at the August 5, 2013 Work Session. Businesses along 7<sup>th</sup> Street at Main Street have requested that the 3-hour parking restrictions that were enacted in July 2013 be extended to the east side of 7<sup>th</sup> street adjacent to Main Street. Since implementation of the 3-hour parking, these spaces have become occupied for most of the day in front of these restaurants resulting in less available parking for lunch patrons. This limited additional parking restriction also has the support of the Garland Downtown Business Association.*

## **ITEMS FOR INDIVIDUAL CONSIDERATION**

### **Speaker Regulations:**

**Anyone wishing to speak for, against, or on agenda items must fill out a speaker card and give it to the City Secretary before speaking (cards located at the entrance to the Council Chambers). The Mayor will recognize speakers; he may impose a time limit and may provide for rebuttal. All comments and testimony are to be presented from the podium.**

**7. Hold public hearings on the following zoning cases:**

- a. Consider the application of Stella Aluko, requesting approval of a Specific Use Permit for a Kindergarten, Preschool, or Child Care Center on property zoned Planned Development (PD) District 69-31 and in the IH 635 Overlay. The property is located at 1430 Northwest Highway. (Zoning File 13-24)**

*The proposal is for approval of Specific Use Permit to operate a childcare center on property zoned Planned Development (PD) for General Business Uses. At the July 22, 2013 meeting, Plan Commission (by a 7 to 0) vote recommended approval with the provision that concrete pipe bollards be installed around the perimeter of the play area.*

- b. Consider the application of Cosmo Foundation, requesting approval of a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay. (Zoning File 13-29)**

*The proposal is for approval of a Specific Use Permit to expand the enrollment of a Charter School on property zoned Single Family (SF). At the July 22, 2013 meeting, the Plan Commission (by a 6 to 1) vote denied the request. The request before the Commission included building material Variances for the placement of portable buildings on the campus. The applicant has modified the request to accommodate the increased enrollment within the existing facility, eliminating the proposal to add portable buildings.*

**8. Hold a public hearing on the 2013-2014 Proposed Budget.**

*Section 5, Article VII, of the City Charter requires that a public hearing be held on the Proposed Budget for the coming fiscal year. At the public hearing, all interested persons shall be given an opportunity to be heard for or against any item contained in the Proposed Budget. The Proposed Budget for 2013-14 has been available for public inspection in the City libraries, in the City Secretary's Office, and on the City's website since August 7, 2013. A second public hearing on the Proposed Budget is scheduled for Thursday, August 29, 2013. The 2013-14 Budget is scheduled to be adopted on September 3, 2013.*

**9. Hold a public hearing on the Proposed 2013-14 Tax Rate**

*The Texas Property Tax Code, Section 26.05 (d), provides that a governing body may not adopt a tax rate that exceeds the lower of the rollback tax rate or the effective rate until the governing body has held two public hearings on the proposed tax rate and has otherwise complied with Section 26.06 and Section 26.065. The 2013-2014 Proposed Budget is based on a tax rate of 70.46 cents per \$100 of valuation, which does exceed the effective tax rate of 70.43 cents due to a 0.6% increase in the tax rate but does not exceed the rollback rate of 73.59 cents. A second public hearing is set for Thursday, August 29, 2013, at 7 p.m.*

**10. Consider an ordinance ordering and providing notice of a Special Home-Rule Election in the City of Garland, to be held November 5, 2013 for the purpose of submitting to the qualified voters, for the adoption or rejection, a proposition regarding an increase in the ad valorem tax rate the revenue from which will be dedicated to and use for street refurbishment and a proposition authorizing the sale or exchange of Bunker Hill Park.**

*This item was considered at the August 5, 2013 Work Session.*

**11. Consider appointments to Boards and Commissions.**

*Board members are selected for two-year terms by the City Council in August. Terms are usually staggered whereby at least half of the membership has board experience. Board members are appointed based on qualifications.*

Mayor Athas:

- Charles W. Pickitt – Community Multicultural Commission
- Stan Luckie – Plan Commission
- James Gallegos – Community Multicultural Commission
- Jennifer Nguyen – Community Multicultural Commission
- Joann Traylor – Senior Citizens Advisory Committee
- John Kaiwi – Board of Adjustment
- Kausha Siriwardana – Community Multicultural Commission
- Kenneth Risser - CENAC
- Bettye Haynes – Library Board
- Martha Melaku – Community Multicultural Commission
- Allan Stafford – TIF Downtown
- Robert John Smith – Parks and Recreation Board

- *Sal Liberto – Building and Fire Codes Board*
- *Shirley Robnett – Senior Citizens Advisory Board*

*District 1 (Campbell):*

- *Joanne Stephens – Senior Citizens Advisory Committee*

*District 2 (Goebel):*

- *Marie Purser – TIF South*

*District 3 (Stanley):*

- *John Jay Losher – Housing Standards Board*
- *Edwin Dalton – Plan Commission*

*District 6 (Dodson):*

- *Dorothy McAlister – Senior Citizens Advisory Committee*

*District 7 (LeMay):*

- *Charlotte Piercy – Senior Citizens Advisory Committee*
- *Maxwell Fisher – Plan Commission*
- *Reba Ann Collins – CENAC*
- *Sheri DeAnne Driver – Garland Cultural Arts Commission*
- *Susan Lynn Nye – Board of Adjustment*

*District 8 (Cahill):*

- *Jesse Sanchez – Community Multicultural Commission*
- *Tony Torres - CENAC*
- *John Ball – Housing Standards Board*
- *John T. McDonald – Board of Adjustment*
- *Molly Bishop – Parks and Recreation Board*
- *Ronnie B. Smith – Building and Fire Codes Board*
- *Sandra Purdom – Senior Citizens Advisory Committee*
- *Sheri (Stone) Stevens – Garland Cultural Arts Commission*
- *Thomas J. Redden – Library Board*

**12. Citizen comments.**

*Persons wishing to address issues not on the agenda may have three minutes to address Council at this time. Council is prohibited from discussing any item not posted according to the Texas Open Meetings Act.*



**13. Adjourn.**

*All Regular Council meetings are broadcast live on CGTV, Time Warner Cable Channel 16, and Verizon FIOS TV 44. Meetings are rebroadcast at 9:00 a.m. and 7:00 p.m. on Wednesday-Sunday and at 7:30 p.m. on Thursday. Live streaming and on-demand videos of the meetings are also available online at [www.garlandtx.gov](http://www.garlandtx.gov). Copies of the meetings can be purchased through the City Secretary's Office – audio CD's are \$1 each and DVD's are \$3 each.*

Posted on August 16, 2013 at 12:00 p.m.

By: \_\_\_\_\_  
City Secretary

The City Council of the City of Garland, Texas convened in regular session at 7:00 PM on Tuesday, August 6, 2013, in the Council Chambers at City Hall with the following members present:

Mayor	Douglas Athas
Mayor Pro Tem	John Willis
Councilmember	Marvin 'Tim' Campbell
Councilmember	Anita Goebel
Councilmember	Stephen W. Stanley
Councilmember	B.J. Williams
Councilmember	Lori Barnett Dodson
Councilmember	Scott LeMay
Councilmember	Jim Cahill

STAFF PRESENT:	City Manager	William E. Dollar
	City Attorney	Brad Neighbor
	City Secretary	Lisa Palomba

**CALL TO ORDER:** The meeting was called to order by Mayor Douglas Athas. District 2 Councilwoman Anita Goebel led the Invocation. The Pledge of Allegiance was led by members of Boy Scout Troop No. 1978. Mayor Athas also acknowledged the presence of Troop 100.

**CEREMONIALS:** None.

**ANNOUNCEMENTS:** Mayor Athas commented on the following: Garland Animal Services spay/neuter ordinance enforcement; September 21, 2013 Healthy Living Expo at Curtis Culwell Center 9 a.m. - 1 p.m. and Mayor's Evening In to be held Wednesday, August 28, from 5 to 7 p.m. at City Hall. Mayor Pro Tem Willis provided information regarding the 16<sup>th</sup> Annual Transportation & Infrastructure Summit to be held in Irving.

**CONSENT AGENDA:** All items marked with asterisks (\*\*) on the Consent Agenda were voted on in a single motion at the beginning of the meeting. Item 9 was pulled from the Consent Agenda at the request of Councilman Cahill. A motion was made by Councilwoman Goebel, seconded by Councilwoman Dodson, to approve Items: 1, 2a, 2b, 2c, 3, 4, 5, 6, 7, and 8. A vote was cast and the motion carried with 9 Ayes; 0 Nays.

1. Approved\*\* City Council minutes of the July 16, 2013 Regular Meeting.

2a. Approved\*\* Award of Bid No. 3592-13 to Schweitzer Engineering Laboratories in the amount of \$558,275.00 and an optional contingency fee of \$55,827.00 for a total award of \$614,102.00 to provide for the purchase of replacement relay and SCADA

equipment for the Texas Municipal Power Agency's Bryan East, Dansby, Greenville Steam Interchange and McCree Substations.

2b. Approved\*\*

Award of Bid No. 3599-13 to Brandon & Clark, Inc. in the amount of \$125,000.00 to provide electronic motor repair maintenance for Garland Power & Light Production Plans on an as needed basis.

2c. Approved\*\*

Award of Bid No. 3687-13 to RKM Utility Services, Inc. in the amount of \$300,000.00 to provide cleaning and video inspection of sewer lines throughout the City.

3. Approved\*\*

Ordinance No. 6628 amending the zoning laws of the City of Garland, Texas by approving a Specific Use Permit for Automobile and Motorcycle Sales, Leasing Services and Repair (Used) on a 0.92-acre tract of land zoned Industrial-1 (I-1) District and located at 410 South Kirby St. providing for conditions, restrictions, and regulations; (Zoning File No. 13-25, Color Build In).

4. Approved\*\*

Approve by minute action authorizing the City Manager to execute Change Order No. 1 to the contract with ARK Contracting Services, LLC in the amount of \$70,545.92.

5. Approved\*\*

Resolution No.10115 authorizing the Mayor to execute an amendment to the Power Sales Contract ("The Power Sales Contract") between and among the City of Bryan, Texas, the City of Denton, Texas, the City of Garland, Texas, the City of Greenville, Texas and the Texas Municipal Power Agency.

6. Approved\*\*

Ordinance No. 6629 amending the civil services classifications within the Garland Fire Department for the Fiscal Year 2012-2013 by adding an additional Driver position and eliminating a Firefighter position; and prescribing the number of positions in each classification.

7. Approved\*\*

Ordinance No. 6630 amending Chapter 51, "General Utility Provisions", of the Code of Ordinances of the City of Garland.

8. Approved\*\*

Resolution No. 10116 authorizing the City Manager to execute an Engineering Services Agreement with R-Delta Engineers, Inc. in an amount not to exceed \$107,569.00 including a \$9,779.00 contingency fee.

ITEMS FOR INDIVIDUAL CONSIDERATION:

9. Approved Mayor Pro Tem Willis made a motion, seconded by Councilman Stanley, to approve Resolution No. 10117 supporting the seamless interconnectivity of high-speed rail into the operational terminal areas of the Dallas/Fort Worth International Airport. A vote was cast and the motion carried with 8 ayes, 1 nay (Cahill).
- 10a. Held & Approved Senior Managing Director of Development Services, Neil Montgomery provided background information regarding the application of Oaks Properties LLC, requesting approval of 1) a change of zoning from Central Area 1 (CA-1) District to Planned Development (PD) District for Central Area 1 Uses, 2) a Detail Plan and 3) variances to Section 27 - 442 and 27 - 452 of the Comprehensive Zoning Ordinance regarding building setbacks. The property is located at the southeast corner of North Fifth Street and Austin Street and 203 North Fifth Street, west of North Fifth Street and north of State Street. (Zoning File 13-26)
- Mayor Athas opened the public hearing to accept public input. The following person spoke: J. Mark Wolf.
- Councilwoman Goebel made a motion, seconded by Councilman Campbell, to close the public hearing and to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.
- 10b. Held & Approved Senior Managing Director of Development Services, Neil Montgomery provided background information regarding the application of The Charter School Fund II, requesting approval of a Specific Use Permit for a Charter School on property zoned Single Family (SF/7F/3) District. The property is located at 2256 Arapaho Road. (Zoning File 13-27)
- Mayor Athas opened the public hearing to accept public input for both Items 10b and 10c. The following persons provided oral testimony in favor of the request: Applicant Brian Huffaker, and Eddie Conger. The following persons registered a position in favor of the request: Maria Garcia, Shenglin Selinger, Shamica Polk, Karen Marx, Karen Alexander, Jeff Marx, Kim Lawson, Jacob McCord, Richard Barbee, Trey Poteet, Alicia Davis, Melissa Gomez, Nadia Ayala, Elizabeth Compton, Ryan Bayron, Glenda Bayron,

Julia Xeros, Ines Vallance, Claire Sneau, Tiffany Harrod, Ibet Antunez, Jonathan Collier, Stephanie Rosen, Kelly Rogers, Carla Canty, Byron Canty, Jessica Lentz, Michelle Porter, Mariellaliliana Gomez Conzalez, Alejandra Sutherland, Vernon Sutherland, J. Moseley, Kelly Parma, Sherrie Tootle, Jerry McCreight, John Clary, and Debra Sands.

Councilman LeMay made a motion, seconded by Councilwoman Dodson, to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

10c. Held & Approved

Senior Managing Director of Development Services, Neil Montgomery provided background information regarding the application of The Charter School Fund II, requesting approval of 1) a change of zoning from Shopping Center (SC) District and Office 1(O-1) District to a Planned Development (PD) District for Shopping Center Uses and Multi-Family Uses, 2) a Concept Plan, 3) a Detail Plan, 4) a Specific Use Permit for a Charter School, 5) a Specific Use Permit for a Boarding School, and 6) variances to Sections 19-421 and 24-600 of the Comprehensive Zoning Ordinance No. 4647 regarding the minimum required rear and side yard setback and the maximum allowable building height. The property is located at 4413 North Shiloh Road. (Zoning File 13-28)

Mayor Athas opened the public hearing to accept public input. The following persons provided oral testimony in favor of Item 10c: Brian Huffaker and J.D. Gonzalez. The following persons provided oral testimony against Item 10c: Amy Daza and Gary Jones.

Councilman LeMay made a motion, seconded by Councilwoman Dodson, to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

Councilman LeMay made a motion, seconded by Councilwoman Dodson, to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

10d. Postponed

Consider the application of Oakridge Investments requesting approval of 1) a change in zoning from Agriculture (AG) District to Planned Development (PD) District for Single

Family Uses and 2) a Detail Plan for approximately 43 single family homes. (Zoning File 12-22). At the request of the applicant, consideration of this item is postponed until the September 3, 2013 City Council Meeting.

11. Postponed

Consider the request of Holt Lunsford Commercial for a waiver of Roadway Impact Fees. This item is postponed until a future meeting.

12. Presented

The City Manager formally presented his proposed Budget for Fiscal Year 2013-2014.

13. Approved

Mayor Pro Tem Willis made a motion, seconded by Councilman Cahill, that an item be placed on the September 3, 2013 Council Agenda, calling for the adoption of a tax rate equaling 70.46 cents per \$100 of valuation for the fiscal year beginning, October 1, 2013. A vote was cast and the motion carried with 9 ayes, 0 nays.

Mayor Athas stated, "I call for two public hearings to be held on the proposed ad valorem tax rate of 70.46 cents per \$100.00 of valuation – which is scheduled for adoption on September 3, 2013, at 7:00 p.m. in the City Council Chambers at Garland City Hall. The public hearings will be held on:

(1) Tuesday, August 20, 2013 at 7:00 p.m. at Garland City Hall; and

(2) Thursday, August 29, 2013, also at 7:00 p.m. at Garland City Hall."

14. Board & Commission  
Appointments

The following names were placed in nomination for the Garland Youth Council: Preston Sanderson (Athas), Michael Graham (Campbell), Devin Brown (Stanley), Ocean Davis (Williams), Sarahi Salazar (Dodson), and Simran Bains (Dodson). A vote was cast and the nominations carried with 9 ayes, 0 nays.

15. Mayor Pro Tem  
Appointment

The following names were placed in nomination for Mayor Pro Tem: Councilman Tim Campbell and Councilwoman Lori Dodson. A vote was cast with 5 votes in favor of Lori Dodson and 4 votes in favor of Tim Campbell. Mayor Athas announced that Lori Dodson is appointed Mayor Pro Tem.

16. Citizen Comments                      The following persons provided public comments: John Clary and Sandra Brown.

There being no further business to come before the City Council, Mayor Athas adjourned the meeting at 9:11 p.m.

CITY OF GARLAND

Signed:

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Secretary



**GARLAND**  
PURCHASING

Bid No.: 3659-13  
Agenda Item: 2a.  
Meeting: Council  
Date: 08/20/13

## Purchasing Report

### **TURBINE OUTAGE AND SPARE PARTS OPEN MARKET**

#### **PURCHASE JUSTIFICATION:**

The purpose of this bid is to provide turbine outage and spare parts for preventative maintenance inspections at the Ray Olinger Power Plant. The bid award was split among four (4) separate bidders based on their respective bids and delivery per item. Expenditures will not exceed appropriated funds.

#### **AWARD RECOMMENDATION:**

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Alin Machining	Refer to Recap	\$ 25,552.00
Action Turbine	Refer to Recap	52,057.00
Mechanical Dynamics	Refer to Recap	1,286.00
Fajon Machining	Refer to Recap	35,465.00
	<b>TOTAL:</b>	<b>\$114,360.00</b>

#### **BASIS FOR AWARD:**

##### **Lowest Responsible Bid**

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.

William E. Dollar

Director of Purchasing

City Manager

Date: 08/08/13

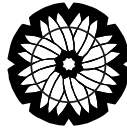
Date: 08/12/13

#### **FINANCIAL SUMMARY:**

Total Project/Account: \$	705,414	Operating Budget: <input checked="" type="checkbox"/>	CIP: <input type="checkbox"/>	Year: FY 2012-13
Expended/Encumbered to Date:	433,262	Document Location:	Page 207	
Balance: \$	272,152	Account #:	211-3434-6051	
This Item:	114,360	Fund/Agency/Project – Description:	Electric Operating Budget	
Proposed Balance: \$	157,792	Comments:	Provides turbine outage and spare parts for preventative inspections at Olinger Plant. Expenditures will not exceed appropriated funds.	
Trent Schulze	08/12/13			
Budget Analyst	Date			
Ron Young	08/12/13			
Budget Director	Date			







# **GARLAND**

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## **PURCHASING**

### **Executive Summary** **Bid 3659-13** **Turbine Outage and Spare Parts**

#### **Recommended Vendors:**

Action Turbine	\$52,057.00
Fajon Manufacturing	35,465.00
Alin Machine	25,552.00
Mechanical Dynamics	<u>1,286.00</u>

**Total Recommended Award:** \$114,360.00

#### **Basis for Award:**

Lowest Responsible Bid

#### **Purpose:**

The purpose of this bid is to provide turbine outage and spare parts for preventative maintenance inspections at the Ray Olinger Power Plant.

#### **Evaluation:**

Request for Bids was issued per Purchasing procedures. Five (5) bids were received and evaluated based on price and delivery. The bid award was split among four (4) separate bidders based on their respective bids and delivery per item.

#### **Recommendation:**

Staff recommends awarding the project to Alin Machining, Action Turbine, Mechanical Dynamics and Fajon Machining.

#### **Funding Information:**

Olinger Plant operating account 211-3434-6051

#### **Department Director:**

Dan Bailey, Energy Services Director, 972-205-2669



**GARLAND**  
PURCHASING

Bid No.: 3674-13  
Agenda Item: 2b.  
Meeting: Council  
Date: 08/20/13

## Purchasing Report

### **TMPA NEVADA SUBSTATION TRANSMISSION LINE IMPROVEMENTS** **OPEN MARKET**

#### **PURCHASE JUSTIFICATION:**

The purpose of this contract is to provide all labor and equipment for the construction of a transmission line cut-in at the Nevada Substation for the Nevada to Shelby Substation OPGW Installation. Due to the complex nature of the project, an optional contingency is included for unforeseen additional materials or labor that may be required. Expenditures will not exceed appropriated funding.

#### **AWARD RECOMMENDATION:**

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
American Site Builders	All	\$604,144.79
Optional Contingency		60,414.21
	<b>TOTAL:</b>	<b>\$664,559.00</b>

#### **BASIS FOR AWARD:**

##### **Best Value**

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.  
Director of Purchasing

William E. Dollar  
City Manager

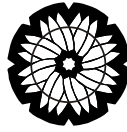
Date: 08/08/13

Date: 08/12/13

#### **FINANCIAL SUMMARY:**

Total Project/Account: \$ 900,000		Operating Budget: <input type="checkbox"/> CIP: <input checked="" type="checkbox"/> Year: 2013
Expended/Encumbered to Date: 189,150		Document Location: Page E01
Balance: \$ 710,850		Account #: 215-3542-3175701-7111 (EC-S757-002-1-7111)
This Item: 664,559		Fund/Agency/Project – Description: Electric CIP – Transmission Lines
Proposed Balance: \$ 46,291		Comments: Provides all labor and equipment for construction of a transmission line cut-in at the Nevada Substation for the Nevada to Shelby Substation OPGW installation. An optional contingency is included, but expenditures will not exceed appropriated funds.
Trent Schulze	08/12/13	
Budget Analyst	Date	
Ron Young	08/12/13	
Budget Director	Date	





# **GARLAND**

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## **PURCHASING**

### **Executive Summary** **Bid 3674-13** **TMPA Nevada Substation Transmission Line Improvements**

**Recommended Vendor:**

American Site Builders

**Total Recommended Award:**

\$664,559.00

**Basis for Award:**

Best Value

**Purpose:**

The purpose of this bid is to provide all labor and equipment for the construction of a transmission line cut-in at the Nevada Substation and for the Nevada to Shelby Substation OPGW installation.

**Evaluation:**

A request for bids was issued per Purchasing procedures. Five (5) bids were received and evaluated based on price, compliance with specifications, availability of services, capability of bidder to provide a full range of services and reputation of bidder. American Site Builders received the highest evaluated score offering the best value to the City. American Site Builders was also the lowest overall bid.

**Recommendation:**

Staff recommends awarding the contract to American Site Builders as the best value provider meeting all requirements of the specification.

**Funding Information:**

TMPA CIP project 215-3542-31757-7111 (EC-S757-002-1-7111)

**Department Director:**

Tommy Weathersbee, Interim Transmission & Distribution Director, 972-205-3532



**GARLAND**  
PURCHASING

Bid No.: 3725-13  
Agenda Item: 2c.  
Meeting: Council  
Date: 08/20/13

## Purchasing Report

### ENERGY MANAGEMENT SOFTWARE AND HARDWARE UPGRADES OPEN MARKET

#### PURCHASE JUSTIFICATION:

The purpose of this contract is to upgrade GP&L's Energy Management System/Generation Management System to the latest hardware and software for interfacing compatibility with ERCOT. Open Systems International, Inc., is the original equipment manufacturer and sole source provider of the current system in use by GP&L.

#### AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Open Systems International, Inc.	All	\$332,906.00

**TOTAL:** \$332,906.00

#### BASIS FOR AWARD:

##### Sole Source

Submitted by:

Gary L. Holcomb, CPPO, C.P.M.  
Director of Purchasing

Reviewed by:

William E. Dollar  
City Manager

Date: 08/08/13

Date: 08/12/13

#### FINANCIAL SUMMARY:

Total Project/Account: \$	957,587
Expended/Encumbered to Date:	37,558
Balance: \$	920,029
This Item:	332,906
Proposed Balance: \$	587,123

Trent Schulze	08/12/13
Budget Analyst	Date

Ron Young	08/12/13
Budget Director	Date

Operating Budget: ☐ CIP: ☒ Year: 2013

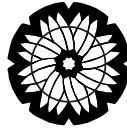
Document Location: Page E02

Account #: 217-3699-3128401-9029

Fund/Agency/Project – Description:  
Electric CIP – Communications Upgrades/  
Improvements

Comments: Upgrades GP&L's Energy Management System/Generation Management System to latest hardware and software for interfacing compatibility with ERCOT.





# **GARLAND**

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## **PURCHASING**

### **Executive Summary** **Bid 3725-13** **Energy Management System Software & Hardware Upgrades**

**Recommended Vendor:**

Open Systems International, Inc.

**Total Recommended Award:**

\$332,906.00

**Basis for Award:**

Sole Source

**Purpose:**

The purpose of this contract is to upgrade GP&L's Energy Management System/Generation Management System to the latest hardware and software for interfacing compatibility with ERCOT. The upgrade also includes a Historical Recording System (HRS) for collection and archiving data sets associated with supervisory and data acquisition environments.

**Evaluation:**

Open Systems International, Inc. is the original equipment manufacturer and sole source provider of the current system in use by GP&L.

**Recommendation:**

Staff recommends awarding the contract to Open Systems International, Inc.

**Funding Information:**

GP&L ERCOT Interface Software project 217-3699-3128401-9029

**Department Director:**

Fred Sherman, System Operations Director, 972-205-3184





**GARLAND**  
PURCHASING

Bid No.: 3740-13  
Agenda Item: 2d.  
Meeting: Council  
Date: 08/20/13

## Purchasing Report

### CATERPILLAR DOZER REPAIR OPEN MARKET

#### PURCHASE JUSTIFICATION:

The purpose of this contract is to repair the final drive for the 2009 Caterpillar D8T Dozer utilized by the City of Garland Landfill in its daily operations. Holt Cat is the authorized Caterpillar facility for the Dallas/Ft. Worth region. Funding is provided by the 2012-13 Operating Budget.

#### AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Holt Cat	1	\$101,641.67
<b>TOTAL:</b>		<u>\$101,641.67</u>

#### BASIS FOR AWARD:

##### Sole Source

Submitted by:

Gary L. Holcomb, CPPO, C.P.M.  
Director of Purchasing

Reviewed by:

William E. Dollar  
City Manager

Date: 08/07/13

Date: 08/12/13

#### FINANCIAL SUMMARY:

Total Project/Account: \$ 4,777,897  
Expended/Encumbered to Date: 4,446,581  
Balance: \$ 331,316  
This Item: 101,642  
Proposed Balance: \$ 229,674

Ron Tiffany 08/12/13  
Budget Analyst Date

Ron Young 08/12/13  
Budget Director Date

Operating Budget: ☒ CIP: ☐ Year: FY 2012-13

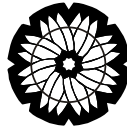
Document Location: Page 128

Account #: 441-4851-7131

Fund/Agency/Project – Description:  
Outside Commercial Repair Account

Comments:  
Major repairs to a 2009 Caterpillar D8 Dozer





# **GARLAND**

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## **PURCHASING**

### **Executive Summary Bid 3740-13 Caterpillar Dozer Repair**

**Recommended Vendor:**

Holt Cat

**Total Recommended Award:**

\$101,641.67

**Basis for Award:**

Sole Source

**Purpose:**

The purpose of this contract is to repair the final drive for the 2009 Caterpillar D8T Dozer utilized by the City of Garland Landfill in its daily operations.

**Evaluation:**

Holt Cat is the authorized Caterpillar facility for the Dallas/Ft Worth region. It is necessary to utilize the authorized facility in order to obtain the original equipment manufacturer parts and factory authorized service. This will ensure that the repair warranty as well as the remaining manufacturer warranty will not be compromised.

**Recommendation:**

Staff recommends awarding the repair contract to Holt Cat.

**Funding Information:**

441-4851-7131

**Department Director:**

Terry Anglin, Fleet Director, 972-205-3524



**GARLAND**  
PURCHASING

Bid No.: 3754-13  
Agenda Item: 2e.  
Meeting: Council  
Date: 08/20/13

## Purchasing Report

### **BUNKER SAND FOR FIREWHEEL GOLF PARK OPEN MARKET**

#### **PURCHASE JUSTIFICATION:**

The purpose of this contract is to provide 1,285 tons of a proprietary blended Sure Play Sand. This sand is necessary to be used as filler for the Lakes Course Bunkers at the Firewheel Golf Park. The 70% Sure Play Sand with 30% Crushed Marble is only available through Neese Materials. Funding for this project was approved in the 2013 Capital Improvement Program.

#### **AWARD RECOMMENDATION:**

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Neese Materials	1	\$106,012.50
<b>TOTAL:</b>		<u>\$106,012.50</u>

#### **BASIS FOR AWARD:**

##### **Sole Source**

Submitted by:

Gary L. Holcomb, CPPO, C.P.M.  
Director of Purchasing

Reviewed by:

William E. Dollar  
City Manager

Date: 08/09/13

Date: 08/12/13

#### **FINANCIAL SUMMARY:**

Total Project/Account: \$ 548,807  
Expended/Encumbered to Date: 274,693  
Balance: \$ 274,114  
This Item: 106,013  
Proposed Balance: \$ 168,101

Matt Watson 08/12/13  
Budget Analyst Date

Ron Young 08/12/13  
Budget Director Date

Operating Budget: ☐ CIP: ☒ Year: 2013

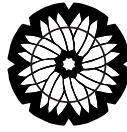
Document Location: Page MF11

Account #: 256-4419-3653011-9002

Fund/Agency/Project – Description:  
Golf Park CO-Funded CIP – Firewheel Golf  
Park Improvements

Comments:





# **GARLAND**

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## **PURCHASING**

### **Executive Summary** **Bid 3754-13** **Bunker Sand for Firewheel Golf Park**

**Recommended Vendor:**

Neese Materials

**Total Recommended Award:**

\$106,012.50

**Basis for Award:**

Sole Source

**Purpose:**

The purpose of this contract is to provide 1,285 tons of a proprietary blended Sure Play Sand. The sand is necessary to be used as filler for the Lakes Course bunker improvements.

**Evaluation:**

The proprietary blend of 70% Sure Play Sand and 30% Crushed Marble is only available from Neese Materials. This specific blend is necessary in order to ensure compatibility with the existing sand thus maintaining the integrity of the bunkers.

**Recommendation:**

Staff recommends awarding the contract for Sure Play Sand Blend to Neese Materials.

**Funding Information:**

256-4419-3653113-9002

**Department Director:**

Don Kennedy, Director of Firewheel, 972-205-2797



**GARLAND**  
PURCHASING

Bid No.: 3752-13  
Agenda Item: 2f.  
Meeting: Council  
Date: 08/20/13

## Purchasing Report

### **CUSTODIAL SERVICES FOR VARIOUS CITY FACILITIES TERM CONTRACT**

#### **PURCHASE JUSTIFICATION:**

The purpose of this contract is to provide custodial services for twenty-three (23) City of Garland facilities. The City is currently using GCA Services through the BuyBoard Purchasing Cooperative Contract 389-11. This is a Term Contract with four (4) optional renewals. Pricing will remain firm for the first year. Subsequent pricing will be in accordance with the BuyBoard Contract in effect at the time of renewal. Expenditures will not exceed appropriated funds.

#### **AWARD RECOMMENDATION:**

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
GCA Services Group of Texas, LP	All	\$463,675.68

**TOTAL:** \$463,675.68

#### **BASIS FOR AWARD:**

##### **Cooperative Purchase**

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.  
\_\_\_\_\_  
Director of Purchasing

William E. Dollar  
\_\_\_\_\_  
City Manager

Date: 08/07/13

Date: 08/13/13

#### **FINANCIAL SUMMARY:**

Total Project/Account: \$	N/A
Expended/Encumbered to Date:	N/A
Balance: \$	N/A
This Item:	463,676
Proposed Balance: \$	N/A

Ron Tiffany	08/09/13
Budget Analyst	Date

Ron Young	08/09/13
Budget Director	Date

Operating Budget: ☒ CIP: ☐ Year: FY 2012-13

Document Location: Page 126

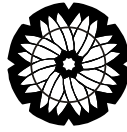
Account #: 451-6999  
(431-4711-7121)

Fund/Agency/Project – Description:  
Term Contract – Custodial Services

Comments:  
Term Contract sets price but does not commit funds. Expenses will be charged to accounts as incurred.







# **GARLAND**

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## **PURCHASING**

### **Executive Summary** **Bid 3752-13** **Custodial Services for Various City Facilities**

**Recommended Vendor:**

GCA Services Group of Texas, LP

**Total Recommended Award:**

\$463,675.68

**Basis for Award:**

Cooperative Purchase

**Purpose:**

The purpose of this contract is to provide custodial services for twenty-three (23) City of Garland facilities totaling 322,223 square feet. This is a term contract with four (4) renewal options.

**Evaluation:**

The City is currently using GCA Services through the BuyBoard Purchasing Cooperative Contract 389-11. GCA Services meets all the requirements of the City of Garland specifications, and has as a proven track record of good service at the buildings covered under this contract.

**Recommendation:**

Staff recommends awarding the custodial services contract to GCA Services.

**Funding Information:**

Operation Account 431-4711-7121

**Department Director:**

Ginny Holliday, Director of Facilities Management, 972-205-3225



# City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

## Zoning Ordinance

### Summary of Request/Problem

Zoning Ordinance 13-27 Charter School Fund II

### Recommendation/Action Requested and Justification

Consider adoption of attached ordinance.

**Submitted By:**

Anita Russelmann  
Director of Planning & Community  
Development

**Approved By:**

William E. Dollar  
City Manager

**ORDINANCE NO.**

AN ORDINANCE AMENDING THE ZONING LAWS OF THE CITY OF GARLAND, TEXAS, BY APPROVING A SPECIFIC USE PERMIT FOR A CHARTER SCHOOL ON A 8.539-ACRE TRACT OF LAND ZONED SINGLE FAMILY (SF/7/F/3) DISTRICT LOCATED AT 2256 ARAPAHO ROAD, SOUTH OF ARAPAHO ROAD AND EAST OF NORTH SHILOH ROAD; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; AND PROVIDING FOR A PENALTY AND AN EFFECTIVE DATE.

**WHEREAS**, at its regular meeting held on the 8th day of July, 2013, the City Plan Commission did consider and make recommendations on a certain request for zoning change made by **The Charter School Fund II**, and

**WHEREAS**, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

**Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:**

**Section 1.**

Ordinance No. 4647 is hereby amended by approving a Specific Use Permit for a Charter School on a 8.539-acre tract of land zoned Single Family (SF/7/F/3) District located at 2256 Arapaho Road, south of Arapaho Road and east of North Shiloh Road, and being more particularly described in Exhibit A, attached hereto and made a part hereof.

**Section 2.**

Development shall be in conformance with the conditions, restrictions, and regulations set forth in Exhibit B, attached hereto and made a part hereof.

**Section 3.**

Ordinance No. 4647, as amended, shall remain in full force and effect, save and except as amended by this Ordinance.

**Section 4.**

Violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

**Section 5.**

This Ordinance shall become and be effective on and after its adoption and publication as required by law.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

**THE CITY OF GARLAND, TEXAS**

By:

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Secretary

Published:

## **EXHIBIT A**

### **LEGAL DESCRIPTION**

#### **Zoning File 13-27**

Being described as Lot 1RR, Block 1, Second Replat of Arapaho Baptist Church No. 1, an addition to the City of Garland, TX as recorded in Volume 96092, Page 2974 of the Plat Records of Dallas County, Texas and containing 8.539 acres. This property is located at 2256 Arapaho Road, south of Arapaho Road and east of North Shiloh Road.

## **SPECIFIC USE PERMIT CONDITIONS**

### **ZONING FILE 13-27**

### **2256 Arapaho Road**

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to permit a Charter School on the subject property.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, as amended, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Single Family (SF-7) District set forth in Section 15, 18, and 33 of the Comprehensive Zoning Ordinance, Ordinance No. 4647 are included by reference and shall apply, except as otherwise specified in this ordinance.
- IV. **Specific Regulations:**
  - A. Time Period: The Specific Use Permit shall be in effect for a one (1) year time period and tied to **The Charter School Fund II**.
  - B. Days and Hours of Operation: The charter school will operate from 8:00 a.m. to 4:00 p.m. Monday through Friday.
  - C. Fire Protection: The Charter School Fund II, shall, prior to occupancy of the building for school purposes, install an operating fire protection system approved by the Fire Marshal.
  - D. Traffic Management Plan: The traffic management plan (Exhibit C) shall remain in effect during the operation of the charter school. Any deviation from the approved pick up/drop off procedure will require approval from the Transportation Department.

# Transportation Management Plan

HOLFORD RD.

CENTENNIAL HOMES

- 814 LF
- 746 LF
- Exit Route
- Alternative Storage Route
- Staff Monitors
- School pick-up/  
drop-off signs
- Traffic Cones

CAVELOT NO. 19

EDUCATION

Existing Building  
Not A Part

NEIGHBOR CENTER

FIRE LANE  
EXTENSION

CAVELOT NO. 17

CAVELOT NO. 18

ARAPAHO RD.

1 SITE PLAN  
SCALE: 1" = 40'-0"

EXHIBIT C

RENDERED  
BY: J. L. LAM  
DATE: 08/22/2020  
PROJECT: 19-22-02

THIS DRAWING IS BELIEVED  
UNDER THE AUTHORITY OF  
SEAL & SIGNATURE  
TEXAS REGISTRATION  
NUMBER: 14454  
ON 8-22-21 WHOSE SIGNATURE  
THE ORIGINAL DRAWING  
THIS DRAWING IS INCOMPLETE  
AND MAY NOT BE USED FOR  
REGULATORY APPROVAL  
PERMIT OR CONSTRUCTION

**JLL Architects**  
J. L. Lam, AIA  
Principal Architect  
1901 W. 15th St., Suite 100  
Ft. Worth, TX 76102  
817.335.1111

ARAPAHO ROAD  
BAPTIST CHURCH  
CHILDREN'S EDUCATION BUILDING  
2315 ARAPAHO RD., GARLAND, TX 75044

0310 19-22-02

SCHEMATIC  
DESIGN

SITE PLAN

S1



# City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

## Zoning Ordinance

### Summary of Request/Problem

Zoning Ordinance 13-28 Charter School Fund II

### Recommendation/Action Requested and Justification

Consider adoption of attached ordinance.

**Submitted By:**

**Anita Russelmann  
Director of Planning & Community  
Development**

**Approved By:**

**William E. Dollar  
City Manager**



**ORDINANCE NO.**

AN ORDINANCE AMENDING THE ZONING LAWS OF THE CITY OF GARLAND, TEXAS, BY APPROVING A CHANGE IN ZONING FROM SHOPPING CENTER (SC) DISTRICT AND OFFICE 1 (O-1) DISTRICT TO A PLANNED DEVELOPMENT (PD) DISTRICT FOR SHOPPING CENTER USES AND MULTI-FAMILY USES (BOARDING SCHOOL ONLY), A CONCEPT PLAN, A DETAIL PLAN, A SPECIFIC USE PERMIT FOR CHARTER SCHOOL AND A SPECIFIC USE PERMIT FOR BOARDING SCHOOL, ON A 21.603-ACRE TRACT OF LAND LOCATED ON THE SOUTHWEST CORNER OF ARAPAHO ROAD AND SHILOH ROAD; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; AND PROVIDING FOR A PENALTY AND AN EFFECTIVE DATE.

**WHEREAS**, at its regular meeting held on the 8th day of July, 2013, the City Plan Commission did consider and make recommendations on a certain request for zoning change made by **The Charter School Fund II**; and

**WHEREAS**, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

**Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:**

**Section 1.**

Ordinance No. 4647 is hereby amended by approving a change in zoning from Shopping Center (SC) District and Office 1 (O-1) District to a Planned Development (PD) District for Shopping Center Uses and Multi-Family Uses (Boarding School only), a Concept Plan, a Detail Plan, a Specific Use Permit for Charter School and a Specific Use Permit for Boarding School, on a 21.603-acre tract of land located on the southwest corner of Arapaho Road and Shiloh Road, and being more particularly described in Exhibit A, attached hereto and made a part hereof.

**Section 2.**

Development shall be in conformance with the conditions, restrictions, and regulations set forth in Exhibit B, attached hereto and made a part hereof.

**Section 3.**

Ordinance No. 4647, as amended, shall remain in full force and effect, save and except as amended by this Ordinance.

**Section 4.**

Violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

**Section 5.**

This Ordinance shall become and be effective on and after its adoption and publication as required by law.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

**THE CITY OF GARLAND, TEXAS**

By:

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Secretary

Published:

## **EXHIBIT A**

### **LEGAL DESCRIPTION**

#### **Zoning File 13-28**

BEING a 21.603 acre tract of land located in the F. Moss Survey, Abstract No. 941, in the City of Garland, Dallas County, Texas, being a portion of a called 91.91 acre tract of land, as described in the Warranty Deed with Vendor's Lien to William F. Callejo, filed for record in Volume 576, Page 1326, Deed Records, Dallas County, Texas (DRDCT), said 21.603 acre tract of land being more particularly described by metes & bounds as follows:

BEGINNING at a 1/2 inch iron rod found (controlling monument) on the north right-of-way line of Lawrence Drive (a variable width right-of-way), and being on the east line of a public alley, according to the Revised Plat of Apollo Estates No. 1, an addition to the City of Garland, Dallas County, Texas, recorded in Volume 77234, Page 2487, Map Records, Dallas County, Texas (MRDCT);

THENCE North 01 degrees 57 minutes 16 seconds West, along the east line of said public alley, at a distance of 151.24 feet (15.02 feet left – perpendicular), passing a 1/2 inch iron rod found for the southeast corner of Lot 24, Block 1, of said Apollo Estates No. 1, and continuing in all a total distance of 321.17 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

THENCE North 00 degrees 59 minutes 31 seconds West, along the east line of a 15' public alley, according to the Final Plat of Apollo East No. 3, an addition to the City of Garland, Dallas County, Texas, recorded in Volume 73004, Page 263, MRDCT, at a distance of 307.42 feet (14.98 feet left – perpendicular), passing a 1/2 inch iron rod

found for the southeast corner of Lot 28, Block 15, of said Apollo East No. 3, and continuing in all a total a distance of 786.13 feet, to a 1/2 inch iron rod found;

THENCE North 19 degrees 01 minutes 28 seconds East, continuing along said east line, a distance of 28.17 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

THENCE North 39 degrees 09 minutes 28 seconds East, continuing along said east line, a distance of 90.04 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being on the curving south right-of-way line of Arapaho Road (a variable width right-of-way), as described in the Right-of-Way Deed to the City of Garland, filed for record in Volume 72116, Page 607, DRDCT, and being on a non-tangent curve to the left having a radius of 800.00 feet, from which a 1/2 inch iron rod found for a point of curvature in said south right-of-way line bears a chord bearing of North 54 degrees 50 minutes 39 seconds West, a distance of 114.76 feet, and having a central angle of 08 degrees 13 minutes 34 seconds, an arc length of 114.86 feet;

THENCE along said non-tangent curve to the left, in an easterly direction, and along said south right-of-way line, through a central angle of 31 degrees 43 minutes 44 seconds, an arc length of 443.02 feet, and having a long chord which bears South 74 degrees 49 minutes 18 seconds East, a chord length of 437.38 feet, to a 1/2 inch iron rod found;

THENCE North 89 degrees 18 minutes 49 seconds East, continuing along said south right-of-way line, a distance of 359.85 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the northwest corner of a called 423 square feet tract of land as described in the Special Right-of-Way Deed to the City of Garland, filed for record in Volume 87025, Page 4762, DRDCT;

THENCE South 45 degrees 47 minutes 38 seconds East, along the west line of said called 423 square feet tract of land, a distance of 14.17 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

THENCE South 00 degrees 52 minutes 49 seconds East, continuing along said west line, and along the west line of North Shiloh Road (a 100' right-of-way at this point), a distance of 782.40 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the north corner of a called 0.076 acre tract of land as described in the Right of Way Dedication to the City of Garland, filed for record in Volume 93114, Page 2695, DRDCT, and being at the beginning of a curve to the right having a radius of 1000.00 feet;

THENCE along the westerly and northerly lines of said called 0.076 acre tract of land:

Along said curve to the right, in a southerly direction, through a central angle of 03 degrees 34 minutes 31 seconds, an arc length of 62.40 feet, and having a long chord which bears South 00 degrees 54 minutes 26 seconds West, a chord length of 62.39 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

South 02 degrees 41 minutes 41 seconds West, a distance of 100.00 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being at the beginning of a curve to the left having a radius of 1100.00 feet;

Along said curve to the left, in a southerly direction, through a central angle of 03 degrees 55 minutes 06 seconds, an arc length of 75.22 feet, and having a long chord which bears South 00 degrees 44 minutes 09 seconds West, a chord length of 75.21 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

South 01 degrees 13 minutes 24 seconds East, a distance of 18.85 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being at the northeast end of a corner

clip at the intersection of said west right-of-way line of North Shiloh Road and the aforementioned north right-of-way line of Lawrence Drive;

South 43 degrees 43 minutes 09 seconds West, along said corner clip, a distance of 14.13 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being on said north right-of-way line;

South 88 degrees 40 minutes 29 seconds West, along said north right-of-way line, a distance of 100.00 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the westernmost northwest corner of said 0.076 acre tract of land;

South 01 degrees 19 minutes 31 seconds East, a distance of 15.32 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the southwest corner of said 0.076 acre tract of land;

THENCE South 88 degrees 40 minutes 29 seconds West, along said north right-of-way line, a distance of 730.16 feet, to the POINT OF BEGINNING and containing 21.603 acres (941,028 square feet) of land, more or less. This property is located on the southwest corner of Arapaho Road and Shiloh Road.



## PLANNED DEVELOPMENT CONDITIONS

### ZONING FILE 13-28

#### Southwest corner of Arapaho Road and Shiloh Road

- I. **Statement of Purpose:** The purpose of this Planned Development is to allow a charter high school, a boarding school (dormitory), and Shopping Center Uses on the subject property subject to conditions.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Shopping Center (SC) District and Multifamily (MF-12 and MF-18) Districts set forth in Section 19, 24 and 32 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. **Development Plans:**
  - A. Concept Plan: Development shall be in general conformance with the approved Concept Plan labeled as Exhibit C.
  - B. Detail Plan: Development shall be in conformance with the approved Detail Plan labeled Exhibit D. A Detail Plan shall be submitted for approval through the public hearing process before any development takes place on Lots 3, 4, and 5.
- V. **Specific Regulations:**
  - A. Permitted Uses:
    - Shopping Center Uses on Lots 1, 3, 4, and 5, as specified by Section 10-100 of the Comprehensive Zoning Ordinance No. 4647.
    - Permitted Uses on Lot 2 shall be limited to Boarding School, upon approval of a Specific Use Permit.

In the event of conflict between the conditions and Detail Plan, the conditions listed below shall prevail.

- VI. **Detail Plan:**
  - A. Landscape Plan: Screening and Landscaping shall be in general conformance with the approved Landscape Plan labeled as Exhibit E.
  - B. Building Elevations: Exterior building elevations shall be in general conformance with the approved elevations labeled as Exhibit F.

- C. Rear Setback on Lot 2: The dumpster enclosure located on Lot 2 shall have a minimum setback of 5 feet to the southern lot line.
- D. Maximum Building Height: The height of the charter school on Lot 1 shall not exceed 43 feet. The majority of the building shall comply with the maximum height of 30 feet, except the cornices and pediments located along the central axis of the building.
- E. Illumination Of The Outdoor Athletic Fields: Any lighting for the outdoor athletic fields shall be limited to a height of 15 feet and the type of lighting fixtures shall be hooded light fixtures and/or down lighting fixtures.
- F. Signs: One (1) programmable free standing sign on Lot 1 along Shiloh Road to identify the charter high school and one (1) monument sign on Lot 2 along Arapaho Road to identify the dormitory. The signs shall be in general conformance with the approved signs labeled Exhibit G.
- G. Sidewalk Waiver: The applicant has secured a sidewalk waiver to forego the sidewalk requirement along the north side of Lawrence Drive. The applicant shall pay to the city an amount equal to the estimated cost of constructing a standard width sidewalk on straight and level terrain, equal to the linear footage waived.



# PROJECT DESCRIPTION

NEW CHARTER HIGH SCHOOL

## CURRENT ZONING

OFFICE (O-1) AND  
SHOPPING CENTER (SC)

## PROPOSED ZONING

PLANNED DEVELOPMENT (PD) FOR DORMITORY  
AND SHOPPING CENTER USES WITH CONCEPT  
PLAN

## DEVELOPER

THE CHARTER SCHOOL FUND II, LLC  
855 BROAD STREET, SUITE 300  
BOISE, IDAHO 83702  
TEL: 208-506-5505  
FAX: 208-439-4954  
CONTACT: BRIAN HUFFAKER  
bhuffake@csfco.com

## OWNER

WILLIAM F. CALLEJA-BORGES, TRUSTEE  
4314 NORTH CENTRAL EXPY.  
DALLAS, TEXAS 75206

## CIVIL ENGINEER / LANDSCAPE ARCHITECT

MYCOSKE MORRIS ASSOCIATES  
200 E. ADAMS  
ARLINGTON, TEXAS 76010  
TEL: 817-469-1671  
FAX: 817-2748757  
CONTACT: JACOB SUMPTER  
jsumpter@mmotexas.com

## ARCHITECT

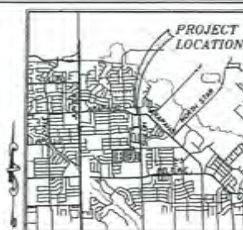
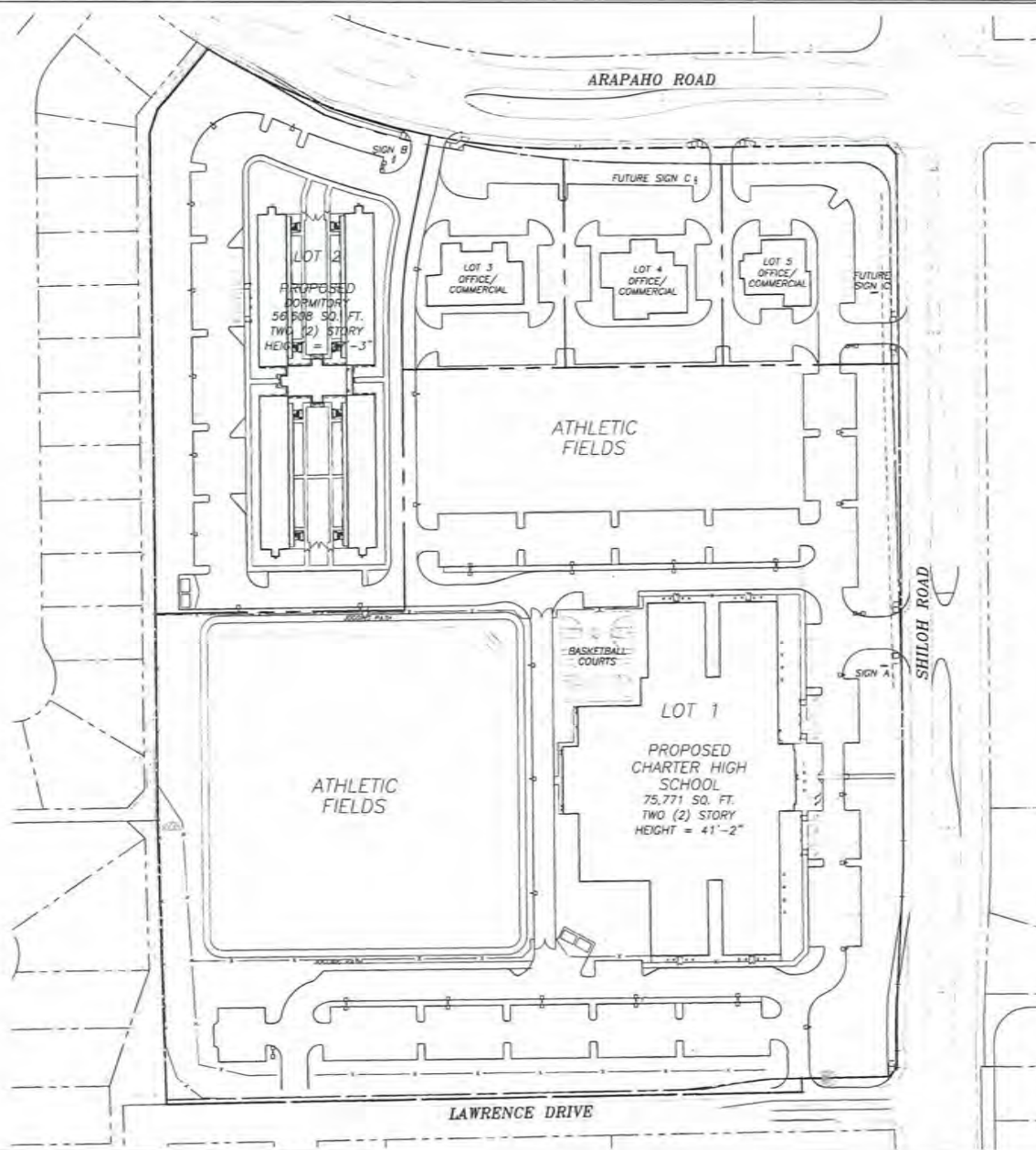
BBB ARCHITECTS  
1610 S. ALLAMIE PLACE, STE. 100  
BOISE, IDAHO 83709  
CONTACT: OGGU RACINE, AIA  
orogu@bbbarchitects.com

## LEGAL DESCRIPTION

BEING A 21.803 ACRE TRACT OF  
LAND LOCATED IN THE F. MOSS  
SURVEY, ABSTRACT NO. 941, IN THE  
CITY OF GARLAND, DALLAS COUNTY,  
TEXAS

## SITE DATA TABLE

LOT	USE	AREA
1	CHARTER SCHOOL	14,181 AC
2	DORMITORY	3,889 AC
3	OFFICE/COMMERCIAL	1,014 AC
4	OFFICE/COMMERCIAL	0,389 AC
5	OFFICE/COMMERCIAL	1,019 AC
N/A	RIGHT-OF-WAY	0.431
TOTAL		21.803 AC



VICINITY MAP  
NO SCALE

# INTERNATIONAL LEADERSHIP OF TEXAS - GARLAND HIGH SCHOOL CONCEPT PLAN GARLAND, TEXAS

PROJECT TITLE:  
INTERNATIONAL LEADERSHIP OF  
TEXAS HIGH SCHOOL

mima

mycoske morris associates

Architect Registration Number: 1-1-2018

BBB ARCHITECTS  
1610 S. ALLAMIE PLACE, STE. 100  
BOISE, IDAHO 83709  
TEL: 208-506-5505  
FAX: 208-439-4954  
WWW.BBBARCHITECTS.COM

PROJECT NUMBER: 2009-00-01  
PROJECT MANAGER: J. SUMPTER  
DESIGNED BY: B. ADAMS  
CHECKED BY: C. ADAMS  
DATE: 08/28/2013

REV. DATE. DESIGNED BY  
SHEET: CONCEPT  
Z 13-28  
CONCEPT PLAN

SHEET NO.

1

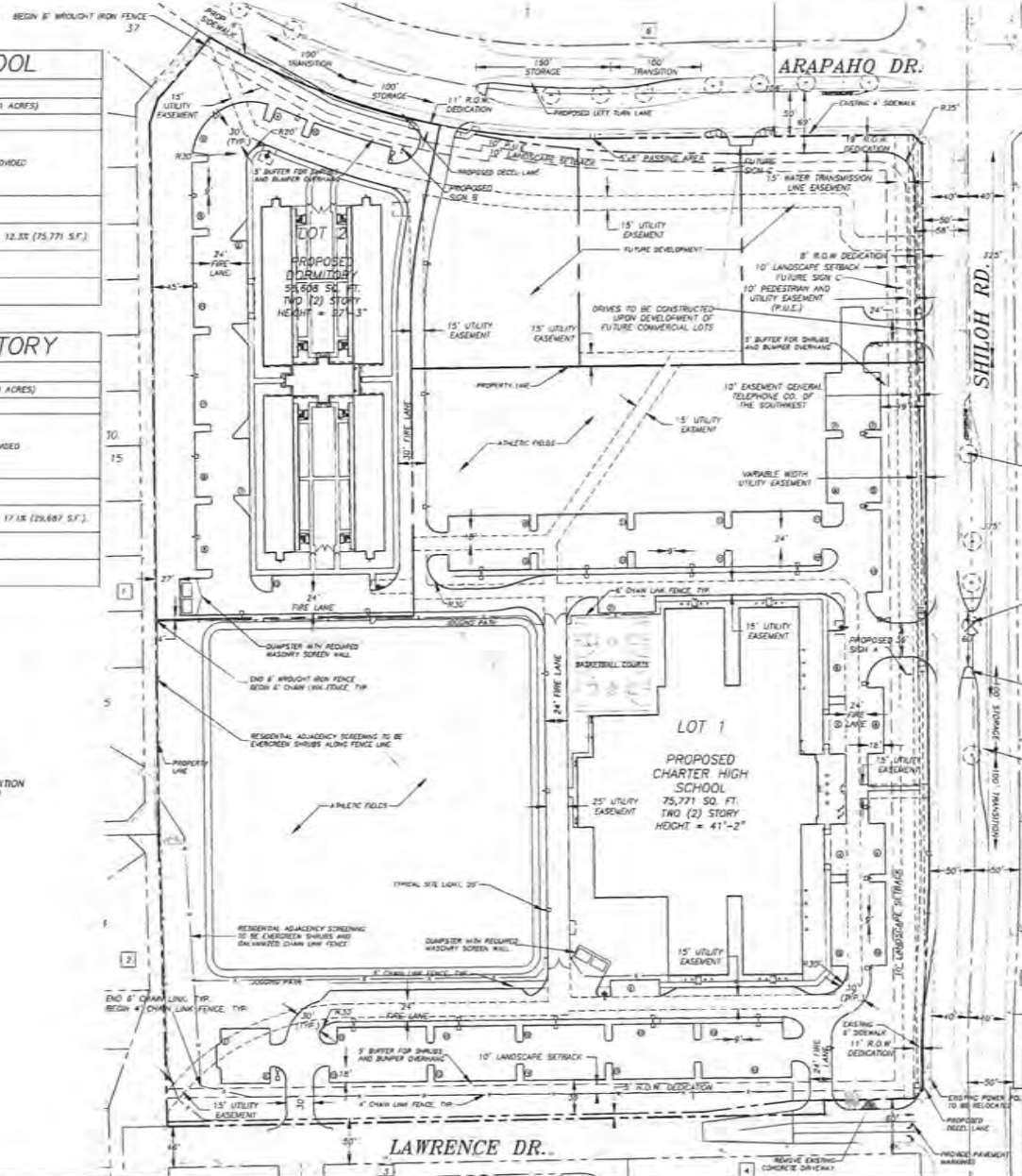
COPYRIGHT © 2013 MIMA, INC.

SITE DATA - LOT 1, SCHOOL		
ELEMENT	REQUIRED	PROVIDED
LOT AREA	N/A	817,738.97 SQ. FT. (18.91 ACRES)
BUILDING S.F.	N/A	75,771 SQ. FT.
PARKING	1 PER 3 STUDENTS 760 STUDENTS / 3 = 250 SPACES REQUIRED	298 PARKING SPACES PROVIDED
BUILDING HEIGHT	MAXIMUM BUILDING HEIGHT ALLOWED: 30'	41'-2"
LOT COVERAGE	LOT COVERAGE ALLOWED: 40% = 122,547 S.F.	LOT COVERAGE PROVIDED: 12.3% (75,771 S.F.)
OCCUPANCY CLASSIFICATION	N/A	E - CHARTER SCHOOL
F.A.R.	N/A	0.23

SITE DATA - LOT 2, DORMITORY		
ELEMENT	REQUIRED	PROVIDED
LOT AREA	N/A	173,785.88 SQ. FT. (3.99 ACRES)
BUILDING S.F.	N/A	54,608 SQ. FT.
PARKING	1 PER 10 RESIDENTS (BOARDING SCHOOL) 202 RESIDENTS / 10 = 20 SPACES REQUIRED	56 PARKING SPACES PROVIDED
BUILDING HEIGHT	MAXIMUM BUILDING HEIGHT ALLOWED: 30'	27'-3"
LOT COVERAGE	LOT COVERAGE ALLOWED: 60% = 104,271 S.F.	LOT COVERAGE PROVIDED: 17.1% (29,687 S.F.)
OCCUPANCY CLASSIFICATION	N/A	E - CHARTER SCHOOL
F.A.R.	N/A	0.12

#### ADJACENT PROPERTY OWNER INFORMATION

1	BLOCK 15 ARAPAH0 EAST VOL. 73024, PG. 263 MROCT	4	LOT 36, BLOCK 3 CAMELOT NO. 16 VOL. 82151, PG. 581 MROCT
2	BLOCK 1 APOLLO ESTATES NO. 1 VOL. 77234, PG. 2487 MROCT	5	BLOCK 1 CAMELOT NO. 19 VOL. 82093, PG. 4740 MROCT
3	CAMELOT NO. 14 VOL. 81029, PG. 446 MROCT	6	BLOCK 1 SHILOH/ARAPAH0 ADDITION VOL. 95526, PG. 7252 MROCT



#### VICINITY MAP NO SCALE

#### PROJECT DESCRIPTION

NEW CHARTER HIGH SCHOOL

#### CURRENT ZONING

OFFICE (O-1) AND SHOPPING CENTER (SC)

#### PROPOSED ZONING

PLANNED DEVELOPMENT (PD) FOR DORMITORY AND SHOPPING CENTER USES WITH CONCEPT PLAN

#### DEVELOPER

THE CHARTER SCHOOL, FENG & LLC  
855 BROAD STREET, SUITE 200  
BOISE, IDAHO 83702  
TEL: 208-908-5005  
FAX: 208-439-4854  
CONTACT: JIMMY HOFFMEIER  
shu@charterhills.com

#### OWNER

WILLIAM F. CALLEJO-BORRERO, TRUSTEE  
4314 NORTH CENTRAL EXPY  
DALLAS, TEXAS 75206

#### CIVIL ENGINEER / LANDSCAPE ARCHITECT

MYCOSSE MORRIS ASSOCIATES  
700 E. ABRAM  
ARLINGTON, TEXAS 76010  
TEL: 817-468-1871  
FAX: 817-2748753  
CONTACT: JACOB SUMPTER  
jsu@mycosse.com

#### ARCHITECT

BRIS ARCHITECTS  
1010 S. ALLAMIE PLACE, STE. 100  
BOISE, ID 83708  
CONTACT: DOUG RACHIE, AIA  
Doug@brisarchitects.com

#### LEGAL DESCRIPTION

BEING A 21.803 ACRE TRACT OF LAND LOCATED IN THE F. MOSS SURVEY, ABSTRACT NO. 341, IN THE CITY OF GARLAND, DALLAS COUNTY, TEXAS

**INTERNATIONAL LEADERSHIP OF TEXAS - GARLAND HIGH SCHOOL**  
PD - SITE PLAN  
GARLAND, TEXAS

PROJECT TITLE  
INTERNATIONAL LEADERSHIP OF TEXAS HIGH SCHOOL

**mima**  
mimacreativeassociates.com  
New creative studio 1-800-388-8888  
388 8888 GROUP  
VICTORIA, TEXAS 76155  
817-566-1045  
817-574-8753  
www.mimacreative.com

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PROJECT NUMBER	2889-00-01
PROJECT MANAGER	A. SUMPTER
DRAWN BY	D. JONES
CHECKED BY	E. WICKS
DATE	06/28/2013

KEY: SCALE: NATION: BY:  
SHEET CONTENT:  
Z 13-28  
SITE PLAN

SHEET NO: 1  
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EXHIBIT D



# INTERNATIONAL LEADERSHIP OF TEXAS - GARLAND HIGH SCHOOL PD - LANDSCAPE PLAN GARLAND, TEXAS

PROJECT TITLE:  
INTERNATIONAL LEADERSHIP OF  
TEXAS HIGH SCHOOL

**mlmja**  
mycoskie & mcinnis-associates  
landscape architecture  
1000 West Loop West, Suite 1000  
Dallas, Texas 75201  
Tel: 214-751-1881  
Fax: 214-751-1882  
www.mycoskie.com

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UNDER THE AUTHORITY OF  
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PERMIT PURPOSES.

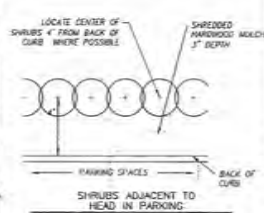
PROJECT NUMBER: 1000-00-01  
PROJECT MANAGER: J. BOUTER  
DESIGNED BY: J. BOUTER  
CHECKED BY: S. WOODSON  
DATE: 06/28/2011

REV. DATE: 06/28/2011  
SHEET: 2  
2 13-28  
LANDSCAPE  
PLAN

SHEET NO.  
2  
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VICINITY MAP  
NO SCALE

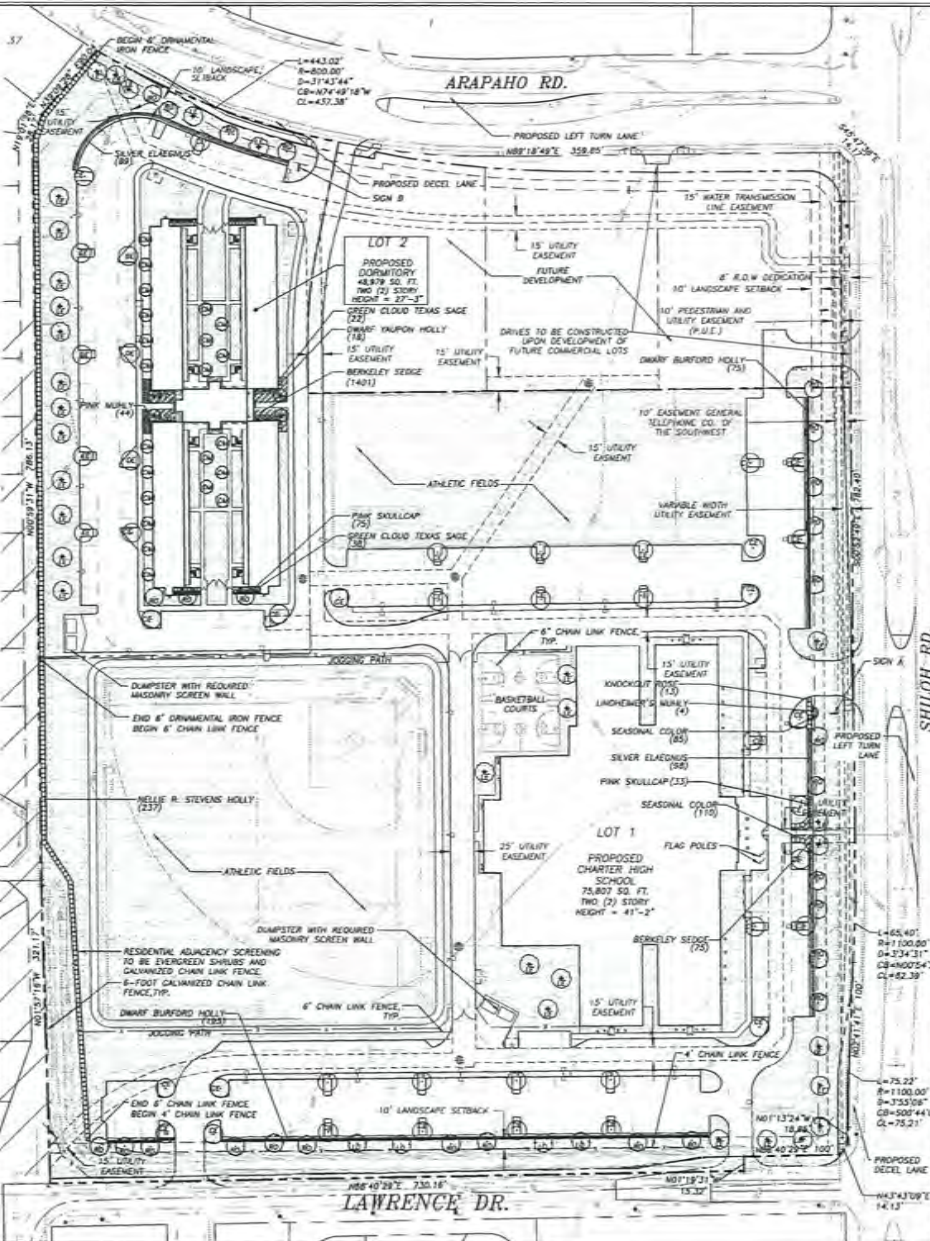


## PLANT MATERIAL NOTES:

1. ALL TREES TO BE UNIFORM BY SPECIES WITH STRAIGHT TRUNKS, MATCHING CHARACTER, AND FULL BRANCHING STRUCTURE.
2. ALL SHRUBS TO BE FULL AND UNIFORM BY SPECIES WITH MATCHING CHARACTER AND BRANCHING STRUCTURE.
3. ALL PLANT VARIETIES MUST COME FROM A SAME SOURCE SUPPLIER IN ORDER TO MAINTAIN A CONSISTENT APPEARANCE.
4. ALL B&B TREES MUST BE OF NURSERY STOCK CONDITION.
5. ALL CONTAINER GROWN MATERIAL MUST BE OF NURSERY STOCK CONDITION, WITH A WELL-ESTABLISHED ROOT SYSTEM REACHING THE SIDES OF THE CONTAINER, TO MAINTAIN A FIRM BALL WHEN THE CONTAINER IS REMOVED, BUT NOT SHALL HAVE EXCESSIVE ROOT GROWTH ENCODING THE INSIDE OF THE CONTAINER.
6. ALL PLANTS MATERIAL SHALL COMPLY WITH THE MINIMUM REQUIREMENTS AS SET FORTH BY THE AMERICAN ASSOCIATION OF NURSESMEN STANDARDS AND/OR AS STATED IN THE PLANT SCHEDULE, WHICHEVER IS MORE STRINGENT.

## GENERAL UTILITY NOTES:

1. ALL EXISTING UTILITY DATA IS PROVIDED FOR INFORMATION ONLY. ALTHOUGH THIS DATA IS SHOWN AS ACCURATELY AS POSSIBLE, THE CONTRACTOR IS CAUTIONED THAT THE OWNER AND THE ENGINEER NEITHER ASSUME NOR IMPLIES ANY RESPONSIBILITY FOR THE ACCURACY OF THIS DATA. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE UTILITY AFFECTED AND VERIFY THESE LOCATIONS AND ELEVATIONS PRIOR TO CONSTRUCTION.
2. CALL 1-800-344-8377 (DIG-TESS) OR OTHER UTILITY LOCATING SERVICES 48 HOURS PRIOR TO CONSTRUCTION ACTIVITY. MYCOSKIE, MCINNIS ASSOCIATES, INC. IS NOT RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES OR DEPICTING EXACT LOCATIONS OF UTILITIES ON DRAWINGS.



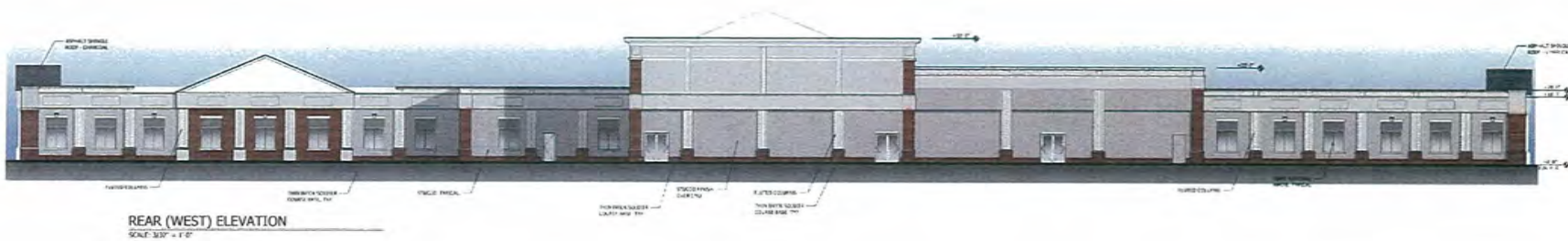
## PLANT LEGEND, LOT 1, SCHOOL

TREES	CODE	COMMON NAME / BOTANICAL NAME	CONT	QTY	SIZE	HT	REMARKS
	01	CELEBRITY ELM / VIRENCE CHERRYBARK	8" x 8" OR CONTAINER	3"	8'-12"	31	
	02	LACINIA ELM / VIRENCE CHERRYBARK	8" x 8" OR CONTAINER	3"	8'-12"	19	
	03	LAUREL OAK / QUERCUS VIRENCE	8" x 8" OR CONTAINER	3"	10'-12"	4	
	04	SHAWNEE RED OAK / QUERCUS VIRENCE	8" x 8" OR CONTAINER	3"	10'-12"	21	
SHRUBS	CODE	COMMON NAME / BOTANICAL NAME	CONT	QTY	SIZE	HT	REMARKS
	05	WAXY SHEPHERD HOLEY / ALEX GIBBSIA "SHEPHERD HOLEY"	3" CAL	210	MIN. 30"	AT PLANTING	
	06	KNOCKOUT ROSE / ROSA HIBERNA "KNOCKOUT IV"	3" CAL	13			
	07	LYONCHERRY'S HOLEY / WASHINGTONIA LYONCHERRY	2" CAL	4			
	08	MELISSA B. VIRENCE HOLEY / ALEX B. MELISSA B. VIRENCE	5" CAL	139	MIN. 30"	AT PLANTING	
	09	SPY SHALLOP / STENOCLERUS SPYSHALLOP	3" CAL	33			
	10	PLUCKER ELACONGA / ELACONGA PLUCKER	3" CAL	88	MIN. 30"	AT PLANTING	
ORNAMENTAL CONIFERS	CODE	COMMON NAME / BOTANICAL NAME	CONT	QTY	SIZE	HT	REMARKS
	11	REINOLLY SAGEO / CAMEX BRANCA (REINOLLY)	4" POT	149			
	12	COMMON BURNING / CINCINNATI BURNING	30L 30L	57	25L 30L 57"		
	13	JESSAND, COLOR	4" POT	308			

## PLANT LEGEND, LOT 2, DORMITORY

TREES	CODE	COMMON NAME / BOTANICAL NAME	CONT	QTY	REMARKS	
1	02	CELEBRITY ELM / VIRENCE CHERRYBARK	8" x 8" OR CONTAINER	3" CAL	8'-12" HT	32
2	12	LACINIA ELM / VIRENCE CHERRYBARK	8" x 8" OR CONTAINER	3" CAL	8'-12" HT	17
3	24	SHAWNEE RED OAK / QUERCUS VIRENCE	8" x 8" OR CONTAINER	3" CAL	10'-12" HT	4
4	40	SHAWNEE RED OAK / QUERCUS VIRENCE	8" x 8" OR CONTAINER	3" CAL	10'-12" HT	2
5	48	SHAWNEE RED OAK / QUERCUS VIRENCE	8" x 8" OR CONTAINER	3" CAL	10'-12" HT	22
TOTALS	0000	COMMON NAME / BOTANICAL NAME	CONT		QTY	REMARKS
6	01	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	8	MIN. 30" AT PLANTING	
7	02	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	18		
8	04	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	34		
9	06	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	123		
10	08	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	14		
11	10	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	152		
12	12	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	89	MIN. 30" AT PLANTING	
13	14	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	329		
14	16	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	1,487		
15	18	SHAWNEE RED OAK / QUERCUS VIRENCE	3" CAL	63,776		





COLOR LEGEND

COLD  
MORNING  
DREAMS  
SPACED

DEC  
OCT  
OCT 792FUSLYN  
DEN27.

2047

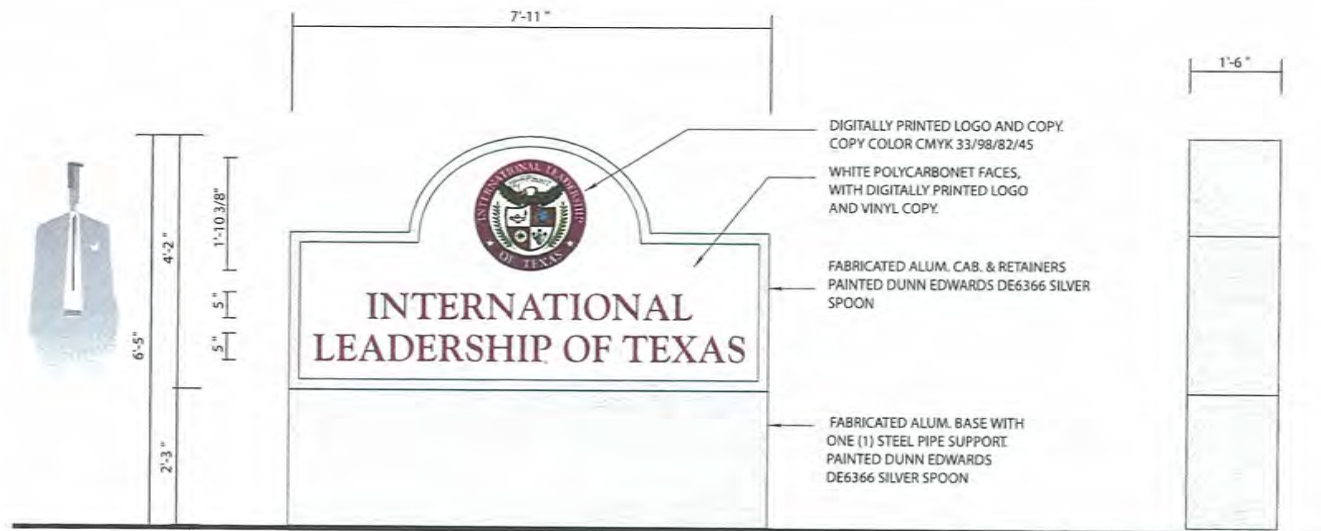
CHEMICAL CO.
DETROIT, MI.

1000









**B** **ARAPAHO RD**  
MFG. & INSTALL ONE (1) D/F ILLUM. MONUMENT SIGN.

SCALE: 1/2"=1'-0"

End View

## **SPECIFIC USE PERMIT CONDITIONS**

### **ZONING FILE 13-28**

#### **South of Arapaho Road, west of Shiloh Road**

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to allow a Charter High School on Lot 1 with the approved Detail Plan attached to Planned Development (PD) 13-28.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Shopping Center (SC) District set forth in Section 24 and 33 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance
- IV. **Specific Regulations:**
  - A. Time Period: The Specific Use Permit shall be in effect for a thirty (30) year time period and shall be tied to **The Charter School Fund II**.
  - B. Grade levels: Only grades 9-12 shall be permitted.



## **SPECIFIC USE PERMIT CONDITIONS**

### **ZONING FILE 13-28**

#### **South of Arapaho Road, west of Shiloh Road**

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to allow a dormitory on Lot 2 on the approved Detail Plan attached to Planned Development (PD) 13-28 and associated to a charter high school.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Multifamily (MF-12 and MF-18) Districts set forth in Section 19 and 33 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance
- IV. **Specific Regulations:**
  - A. Time Period: The Specific Use Permit shall be in effect for a thirty (30) year time period and shall be tied to **The Charter School Fund II**.



## City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

### Appointments to the Garland Housing Finance Corporation Board

#### Summary of Request/Problem

The terms of office for Hector Cardenas and Shannon Gray as members on the Garland Housing Finance Corporation (GHFC) Board of Directors will expire on August 31, 2013. Information was posted on the City's website for 14 days in order to provide an opportunity for citizens to apply for the positions. At the close of the 14-day notice period, Hector Cardenas and Shannon Gray were the only citizens that responded. At the August 5, 2013 Work Session, Council considered reappointing Hector Cardenas and Shannon Gray to serve an additional six-year term.

#### Recommendation/Action Requested and Justification

Approve by minute action the appointments of Hector Cardenas and Shannon Gray to serve on the GHFC Board of Directors for a six-year term that will expire on August 31, 2013.

Submitted By:

Approved By:

William E. Dollar  
City Manager



July 12, 2013

Mr. Dollar,

I received notification that my term is up at the end of August. I am writing today to express interest in continuing my service to the community by seeking reappointment to the Garland Housing Finance Corporation board. Please let me know if there is anything else you need. I can be reached at 972-278-6894.

Regards,

A handwritten signature in black ink, reading "Hector H. Cardenas". The signature is fluid and cursive, with the first name "Hector" and last name "Cardenas" clearly legible, and the middle initial "H." written in a smaller, more compact script.

**Hector Cardenas, Treasurer  
Garland Housing Finance Corporation**

[www.garlandhfc.org](http://www.garlandhfc.org)  
Office 214-554-8928  
Fax 888-746-4649  
[info@garlandhfc.org](mailto:info@garlandhfc.org)



July 12, 2013

Mr. Dollar,

I received notification that my term is up at the end of August. I am writing today to express interest in continuing my service to the community by seeking reappointment to the Garland Housing Finance Corporation board. Please let me know if there is anything else you need. I can be reached at 214-908-2827.

Regards,

A handwritten signature in black ink that reads "Shannon D. Gray". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

**Shannon Gray, Secretary  
Garland Housing Finance Corporation**

[www.garlandhfc.org](http://www.garlandhfc.org)  
Office 214-554-8928  
Fax 888-746-4649  
[info@garlandhfc.org](mailto:info@garlandhfc.org)



# City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

## ABANDONMENT OF 15' UTILITY EASEMENT TO PASON'S USA, LLC

### Summary of Request/Problem

As a part of the redevelopment and expansion of this site, the property owner is dedicating to the City additional easements on the site and right-of-way along Centerville Road as consideration for abandonment of the 15' Utility Easement. Abandoning the 15' Utility Easement would help facilitate the redevelopment and expansion of this site.

This item was considered at the August 5, 2013 Work Session.

### Recommendation/Action Requested and Justification

Adopt a Resolution that authorizes the Mayor to execute an abandonment of easement document.

Submitted By:

Michael C. Polocek, P.E.  
Director of Engineering

Approved By:

William E. Dollar  
City Manager

**RESOLUTION NO.**

**A RESOLUTION ABANDONING, RELEASING, AND QUITCLAIMING A CERTAIN UTILITY EASEMENT; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Pop Holding, L.P. granted and conveyed a utility easement ("the Easement") to the City of Garland, Texas by separate instrument recorded as Instrument No. 20070170871 of the Real Property Records of Dallas County, Texas, and more particularly described and depicted in Exhibit "A", attached hereto and incorporated herein by reference; and

**WHEREAS**, the City has determined that the Easement is no longer needed for public use and should be abandoned.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:**

**Section 1**

That the Mayor is hereby authorized to execute the Easement Abandonment document, attached hereto as Exhibit "B" and incorporated herein by reference.

**Section 2**

That the City of Garland hereby abandons, releases, and quitclaims to the Property Owner its interest in and to the Utility Easement, which is more particularly described and depicted in Exhibit "A", attached hereto and incorporated herein by reference. To have and to hold to property owner, Parsons USA, and property owner's heirs, successors, and assigns forever.

**Section 3**

That this Resolution shall be and become effective immediately upon and after its adoption and approval.

**PASSED AND APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2013.

**CITY OF GARLAND, TEXAS**

\_\_\_\_\_  
Mayor

**ATTEST:**

---

City Secretary

**ABANDONMENT OF EASEMENT**

STATE OF TEXAS

§

§ KNOW ALL BY THESE PRESENTS:

COUNTY OF DALLAS

§

**THIS DOCUMENT** is executed this \_\_\_\_\_ day of August, 2013 by the City of Garland, a Texas home-rule municipality (hereinafter "City"), and Parsons USA, LLC ("Grantee"), successor in title to Pop Holding, L.P.

**WHEREAS**, that certain easement (more particularly described in Exhibit A as "TO BE ABANDONED" and hereinafter referred to as the "Easement") is no longer needed by the City for any purpose, and is not required or convenient for any use or public purpose in the future and have no value to the City; and

**WHEREAS**, the City desires to release and abandon the Easement; and

**WHEREAS**, upon the abandonment of the Easement, Parsons USA, LLC, the owner of the real property which is subject to the Easement, has acknowledged on behalf of itself, its successors and assigns, its sole and complete responsibility for the condition of the Easement as it currently exists and may exist in the future and has further agreed, to the extent allowed by law, to hold the City, its officers, and agents and employees harmless from any and all claims concerning the Easement.

**NOW, THEREFORE**, the City has abandoned, and hereby grants, sells, and conveys the Easement hereinafter described and any facilities located therein to Parsons USA, Inc. The Easement hereby abandoned is located on that certain strip or parcel of land in the County of Dallas, more particularly described in Exhibit A, which is attached hereto and incorporated herein by reference (the "Property"). No easement, or portion thereof, is abandoned except as specifically described in Exhibit A and is located on real property of Parsons USA, LLC, and recorded as Instrument No. 20070170871 in the Dallas County Real Property Records.

THIS ABANDONMENT IS MADE WITHOUT WARRANTY, EXPRESS OR IMPLIED, AND THE CITY EXPRESSLY DISCLAIMS, EXCEPTS AND EXCLUDES ANY AND ALL WARRANTIES OF TITLE OR OTHERWISE FROM THIS ABANDONMENT, INCLUDING - WITHOUT LIMITATION - ANY WARRANTIES



**TO HAVE AND TO HOLD** the Property, together with all and singular the rights and appurtenances thereto and in any wise belonging unto the Grantee, its heirs, successors and assigns forever; **WITHOUT WARRANTY AND SUBJECT IN ALL RESPECTS TO THE PROVISIONS AND DISCLAIMERS SET FORTH ABOVE.**

CITY OF GARLAND, TEXAS

**PASONS USA, LLC**

## ACKNOWLEDGMENT

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2013, by Douglas Athas, Mayor of the City of Garland, Texas, on behalf of the City.

Typed or Printed Name of Notary

My Commission Expires:\_\_\_\_\_



# City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

## Downtown Parking Limits

### Summary of Request/Problem

Businesses along 7<sup>th</sup> Street at Main Street have requested that the 3-hour parking restrictions that were enacted in July 2013 be extended to the east side of 7<sup>th</sup> street adjacent to Main Street.

Since implementation of the 3-hour parking, these spaces have become occupied for most of the day in front of these restaurants resulting in less available parking for lunch patrons.

This limited additional parking restriction also has the support of the Garland Downtown Business Association.

This item was consider at the August 5, 2013 Work Session.

### Recommendation/Action Requested and Justification

Consider adoption of the attached ordinance.

#### Submitted By:

**Paul Luedtke**  
Director of Transportation

#### Approved By:

**William E. Dollar**  
City Manager

# DRAFT

- For Discussion Purposes Only -

Additions are indicated by double-underlining  
Deletions are indicated as ~~strike-throughs~~

## ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTER 33, "TRANSPORTATION" OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A PENALTY UNDER THE PROVISIONS OF SEC. 10.05 OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A SAVINGS CLAUSE AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

### Section 1

That Sec. 33.43 of Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas, is hereby amended by adding the following street segment:

"Seventh Street      Alley between Main      East"  
Street and Avenue A  
to the alley  
between Main Street  
and State Street

### Section 2

That Sec. 33.77(A)(2) of Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas, is hereby amended to read as follows:

"(2) A vehicle is unlawfully parked if the vehicle is parked on ~~the second or third level (downward of the security gate)~~ any level above the ground level of the 5th Street Crossing parking facilities between the hours of 7:00 a.m. and 5:00 p.m. on a business day without properly displaying a valid parking permit issued by the City."

### Section 3

That a violation of any provision of this Ordinance shall be a misdemeanor punishable in accordance with Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas.

**DRAFT**  
**- For Discussion Purposes Only -**  
Additions are indicated by double-underlining  
Deletions are indicated as ~~strike-throughs~~

**Section 4**

That Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

**Section 5**

That the terms and provisions of this Ordinance are severable and are governed by Sec. 10.06 of the Code of Ordinances of the City of Garland, Texas.

**Section 6**

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

**PASSED AND APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2013.

**CITY OF GARLAND, TEXAS**

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Secretary



**File No. 13-24/District 5**

**Agenda Item:**

**Meeting: City Council**

**Date: August 20, 2013**

# Planning Report

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**Stella Aluko**

**1430 Northwest Highway**

## **REQUEST**

Approval of a Specific Use Permit for a Kindergarten, Preschool, or Child Care Center on property zoned Planned Development (PD) District 69-31 for General Business Uses and in the IH 635 Overlay.

## **OWNER**

East Partners, Ltd.

## **PLAN COMMISSION RECOMMENDATION**

On July 22, 2013 the Plan Commission, by a vote of seven (7) to zero (0), recommended approval of a Specific Use Permit for a Child Care Center for a period of 20 years and tied to Stella Aluko provided a condition be added requiring the installation of concrete pipe bollards along the perimeter of the fence enclosing the outdoor recreational area; the applicant agrees with this condition.

## **STAFF RECOMMENDATION**

Denial of a Specific Use Permit for Child Care Center. Although the proposed child care center is considered a compatible use with the surrounding land uses, the placement of an outdoor recreational area within a parking lot that will experience vehicular traffic creates a potentially unsafe scenario. The applicant has not been able to provide an alternative location for the recreational area.

## **BACKGROUND**

The applicant proposes to operate a child care center within a tenant space in the southern multi-tenant building on the subject property. The property is located in a Planned Development District based on General Business Uses and is also located in the Interstate Highway 635 Overlay District. The Overlay District further limits the uses permitted in the General Business District. Kindergarten,

Preschool, or Child Care Center requires approval of a Specific Use Permit prior to operation.

## **SITE DATA**

The overall site contains over 11 acres with four multi-tenant buildings. The site has 500 feet of frontage along Northwest Highway and 600 feet of frontage along Saturn Road. The access points on the site are from three locations along Saturn Road and three locations along Northwest Highway. The specific tenant space would be located in the most southern building (eastern end tenant space) as shown in the attached map.

## **USE OF PROPERTY UNDER CURRENT ZONING**

The subject property is restricted to the uses permitted in Planned Development (PD) District 69-31 for General Business Uses within the IH635 Overlay District. This district allows for a range of retail and personal service uses along with other business establishments. A child care center, which is permitted by right in non-Overlay areas, requires approval of a Specific Use Permit in the IH635 Overlay District. In 2010, City Council approved Specific Use Permit 10-03 for a beauty school that is no longer located on the subject site.

## **CONSIDERATIONS**

1. The applicant is proposing to operate a child care center from a 3,550-square foot tenant space. The child care center will operate from 5:30 a.m. to 12 a.m. Monday through Sunday. The extended hours will allow the applicant to offer evening hours child care services to parents that work late shifts. The child care center expects an enrollment of 75 children ranging in age from 6 weeks old to 13 years old. Parents will be required to escort children into the building; the entrance to the child care center is located on the north side of the building.
2. Section 10-304.2 of the Comprehensive Zoning Ordinance No. 4647 stipulates that when the recreational area is located outdoors and adjacent to a residentially zoned property, it shall be enclosed at all times with a solid fence which shall be built and maintained with a minimum height of 6 feet. The applicant proposes to construct a 2,070 square feet outdoor play area where a row of 9 parking spaces facing the east side of the building are currently located. The applicant will install a solid wood fence to meet the aforementioned screening requirement and rubber surfacing. Furthermore, the Transportation Department has required the following:

- A 6-inch concrete curb to separate the parking lot traffic and the play area
  - The solid screening fence to be placed 3 feet from the concrete curb which would provide enough space for vehicle overhang
  - The area between the fence and the concrete curb to be filled with sod or concrete to the top of the curb
3. In addition to the previous requirements from the Transportation Department, the Plan Commission recommended a condition be added requiring the installation of concrete pipe bollards along the perimeter of the fence enclosing the outdoor recreational area. The applicant concurs with the recommended condition and has revised the site plan accordingly.
  4. Even with the provisions required by the Transportation Department and the addition of concrete pipe bollards around the perimeter of the fence enclosing the outdoor recreational area, Staff has concerns regarding the safety of the children occupying the outdoor recreational area. These concerns are triggered by the safety hazard posed by the adjacent traffic circulation from vehicles pulling out of the parking spaces located across the 24-foot driveway and vehicles traveling along this drive. Staff deems the location of the proposed outdoor recreational area inappropriate. Since the outdoor recreational area is an essential component of the proposed child care center and the applicant has not brought forward an alternative location for the recreational area, Staff recommends denial of the Specific Use Permit.
  5. The parking requirement for a Kindergarten, Preschool or Child Care Center is 1 parking space for every 10 students. The applicant has indicated that the proposed child care center will have an enrollment of up to 75 students; hence requiring 8 parking space. The parking analysis provided by the applicant assumes the entire shopping center is fully occupied by retail sales and/or personal services, yielding a parking requirement of 543 parking spaces. In reality the shopping center is only partially occupied by a convenience store, a beauty salon, offices of the Texas Department of Public Safety, and a furniture store, which would yield a less stringent parking requirement. After the removal of the 9 parking spaces to make way for the outdoor recreational area, 675 parking spaces will be provided on the site.
  6. The applicant is proposing new attached signage which in full compliance with the sign regulations of the Interstate Highway 635 Development Standards.
  7. The applicant is requesting the Specific Use Permit for a period of 20 years tied to **Stella Aluko**.



## **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan recommends Community Centers for the subject site. Community centers are areas with compact development, primarily non-residential, serving a collection of neighborhoods. This type of development consists of a mix of uses, including retail, services, office use, multi-family residential, and entertainment. Community centers may be developed at the intersections of major arterial streets and along major arterials, highways, and turnpike corridors.

## **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The properties to the north across Northwest Highway are zoned Shopping Center (SC) District and are developed with medical offices/clinics, a restaurant, a convenience store, and a multi-tenant building with a church, and retail sales/personal service uses. The properties to the east across Saturn Road are zoned Planned Development (PD) Districts 82-5 and 82-59 and are developed with multi-family uses and retail sales/personal service uses along Northwest Highway. The property to the south is zoned Planned Development (PD) District 11-32 for Multi-family Uses and Retail Uses and is undeveloped. Property to the west is zoned Planned Development (PD) District 06-37 for Shopping Center Uses is developed with a Wal-Mart Supercenter.

From a land use perspective, the proposed child care center is compatible with the surrounding uses. However, the subject site lacks the appropriate outdoor space to accommodate the proposed outdoor recreational area.

Prepared By:

Josue De La Vega  
Development Planner

Date: August 8, 2013

Reviewed By:

Anita Russelmann  
Director of Planning

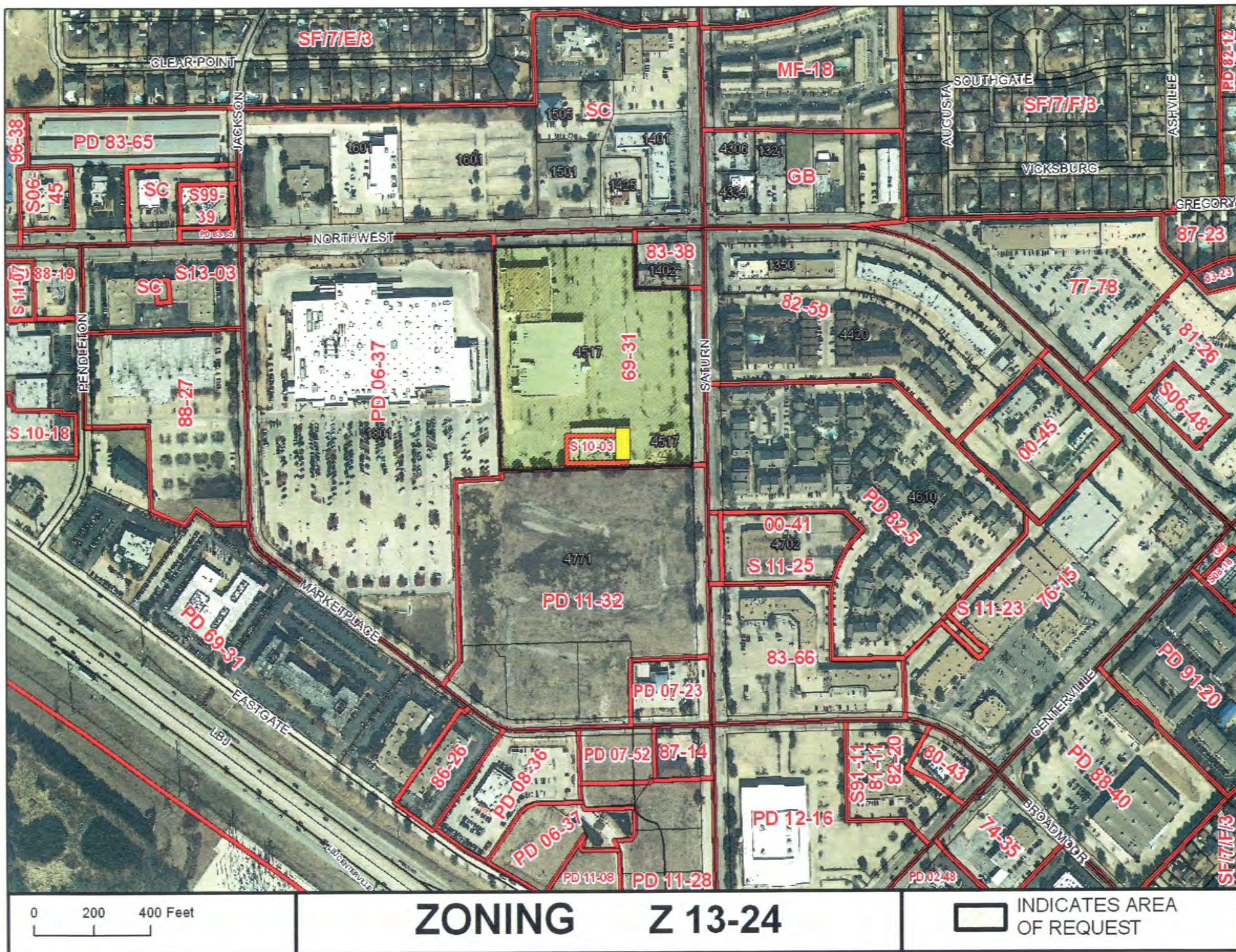
Date: August 9, 2013

Reviewed By:

William E. Dollar  
City Manager

Date: August 13, 2013





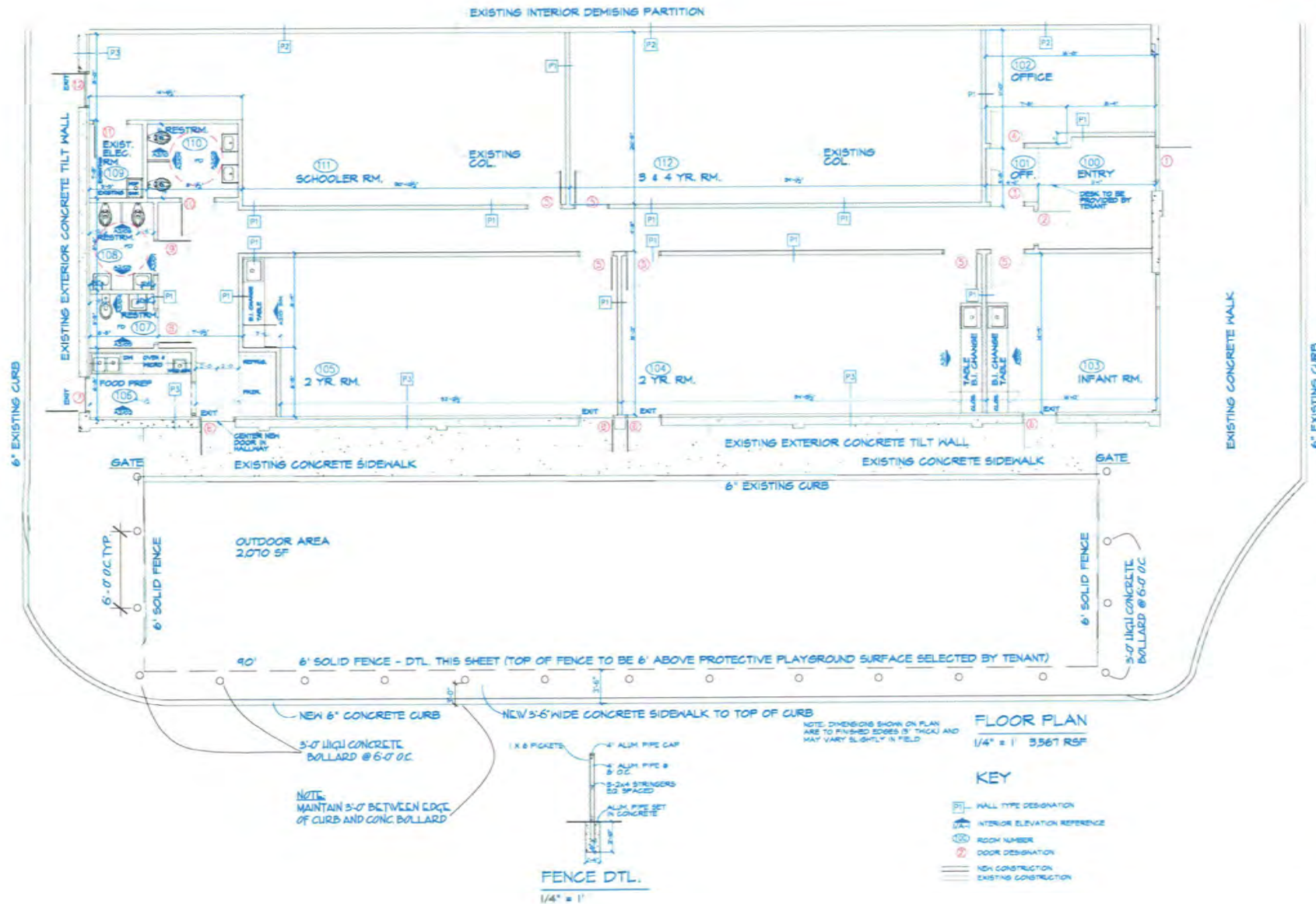


## SPECIFIC USE PERMIT CONDITIONS

### ZONING FILE 13-24

#### 1430 Northwest Highway

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to permit a Kindergarten, Preschool or Child Care Center on the subject property.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, as amended, except as specifically provided herein.
- III. **General Regulations:** All regulations of the General Business (GB) District set forth in Section 25, 33, and 47 of the Comprehensive Zoning Ordinance, Ordinance No. 4647 are included by reference and shall apply, except as otherwise specified in this ordinance.
- IV. **Specific Regulations:**
  - A. Time Period: The Specific Use Permit shall be in effect for a 20 year time period and tied to **Stella Aluko**.
  - B. Days and Hours of Operation: The child care center will operate from 5:30 a.m. to 12:00 a.m. Monday through Sunday.
  - C. Parking Requirement: Should the enrollment of students increase, parking for the child care center shall meet the parking ratio established by the Comprehensive Zoning Ordinance.
  - D. Installation of Concrete Pipe Bollards: Concrete pipe bollards shall be installed around the perimeter of the fence enclosing the outdoor recreational area. The spacing of such bollards shall not exceed 6 feet on center.



DAYCARE - 1430 NORTHWEST HIGHWAY

BRYAN BURCHFIELD 804 TWIN CREEKS DRIVE ALLEN, TEXAS 75013

2/4/25 (478)

A2

REV. SET  
8/8/13



SITE SF ALLOCATION	
BLDG 1	85,800 sf Retail
BLDG 2	18,695 sf Retail
BLDG 3	4,151 sf Retail
Total	108,646 sf Retail

LEGEND	
PP	Power Pole
GW	Guy Wire
MH	Manhole
WV	Water Valve
TP	Telephone Pedestal
WM	Water Meter
PH	Fire Hydrant
LP	Light Pole
IV	Irrigation Valve
CO	Clean Out
AC	Air Conditioner
TV	Cable Box
SB	Signal Box
SP	Signal Pole
SN	Sign
IRF	Iron Rod Found
IRS	Iron Rod Set
SS	Sanitary Sewer
SW	Storm Sewer
TGN	Traffic Sign
EB	Electric Box
TR	Transformer
GM	Gas Meter
FP	Flag Pole

PARKING SPACES	
660	Regular Spaces
6	Handicap Spaces
5	Nonhandicap Spaces
664	Total Spaces
545	Required Spaces
664-60 = 104 or + 140 spaces	



#### FLOOD PLAIN NOTE

According to the Federal Emergency Management Agency Flood Insurance Rate Map, Community Panel Number 465471, CGO2, E, dated August 15, 1995, the subject property does not lie within the 100-year flood plain. The subject property does lie within ZONE X which is:

ZONE X = Areas determined to be outside 500 year floodplain.

#### FIELD NOTE DESCRIPTION

STATE OF TEXAS  
COUNTY OF DALLAS

BEING a tract of land situated in the SOLOMAN DIXON SURVEY, ABSTRACT NO. 408 and being a portion of LOT 4, BLOCK 1 of the EASTGATE NO. 3 ADDITION, an addition to the City of Garland as recorded in Volume 71243, Page 1942 of the Deed Records of Dallas County, Texas (DROCT) and being more particularly described as follows:

COMMENCING at the intersection of the westerly Right-of-Way line of SATURN ROAD (variable width Right-of-Way) and the southerly Right-of-Way line of NORTHWEST HIGHWAY (variable width Right-of-Way);

THENCE departing the westerly Right-of-Way line of said SATURN ROAD and along the southerly Right-of-Way line of said NORTHWEST HIGHWAY North 89°43'13" West a distance of 182.53 feet to the POINT OF BEGINNING, which is a 3/8 inch iron rod found bears North 47°40'15" East a distance of 110.1 feet;

THENCE departing the southerly Right-of-Way line of said NORTHWEST HIGHWAY South a distance of 148.99 feet to a "x" nail set in concrete for corner;

THENCE South 80°40'00" East a distance of 182.01 feet to a 1/2 inch iron rod set for corner in the westerly Right-of-Way line of said SATURN ROAD;

THENCE along the westerly Right-of-Way line of said SATURN ROAD South 00°12'00" West a distance of 814.60 feet to a 1/2 inch iron rod set for corner;

THENCE departing the westerly Right-of-Way line of said SATURN ROAD North 89°48'00" West a distance of 663.48 feet to a "x" nail set in concrete for corner;

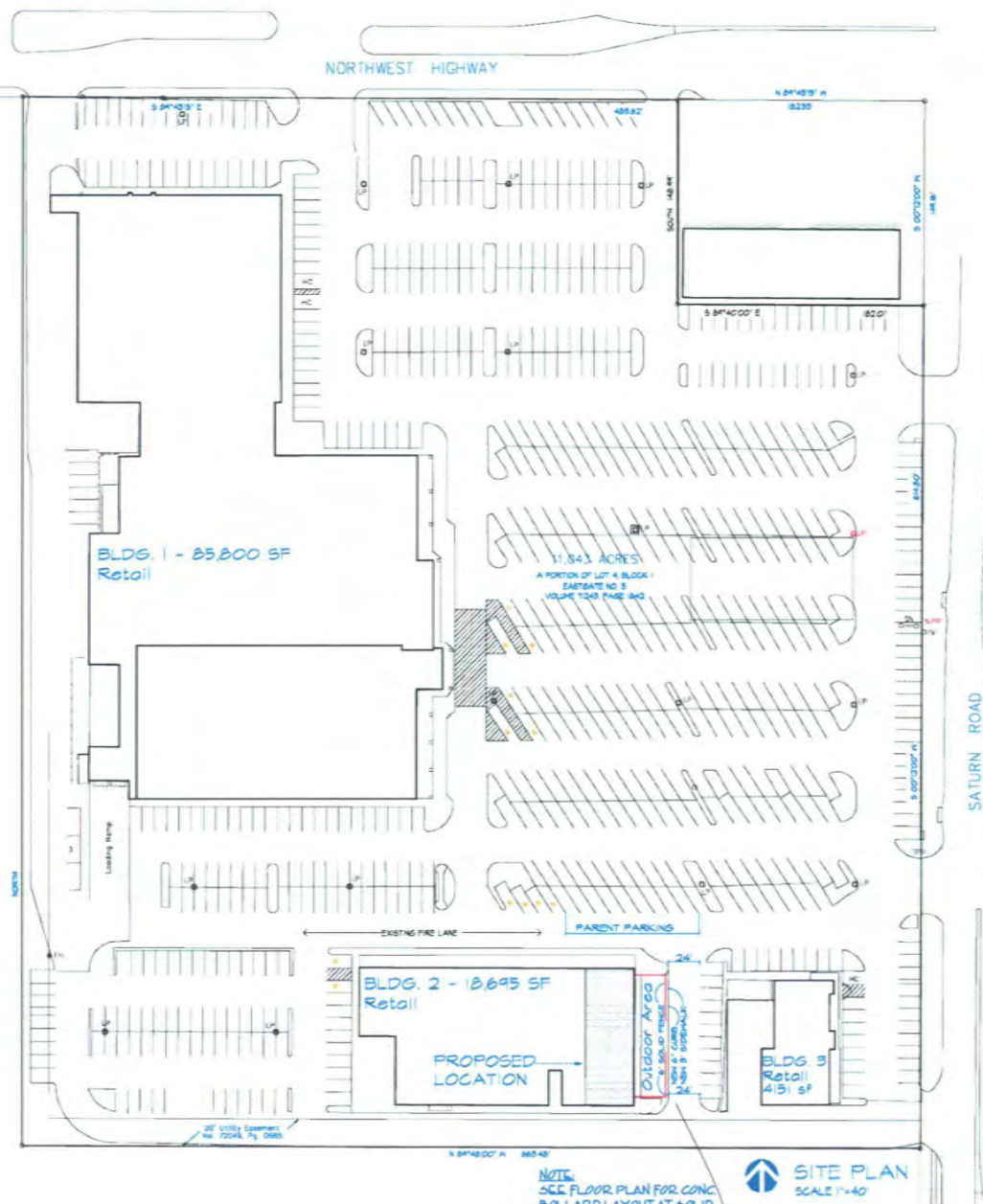
THENCE NORTH a distance of 764.89 feet to a 5/8 inch iron rod found for corner in the southerly Right-of-Way line of said NORTHWEST HIGHWAY;

THENCE along the southerly Right-of-Way line of said NORTHWEST HIGHWAY South 89°43'13" East a distance of 483.63 feet to the POINT OF BEGINNING;

CONTAINING within these metes and bounds 11.043 acres or 481,028 square feet of land more or less.

#### NOTES

- The following Restrictive Covenants affect the subject property:  
Restrictive Covenants recorded in Volume 97228, Page 1221, Deed Records of Dallas County, Texas.
- The property described in Exhibit "B" of the lease as recorded in Volume 97228, Page 01233 of the Deed Records of Dallas County, Texas (DROCT) describes the same property shown herein.



NOTE:  
SEE FLOOR PLAN FOR CONC  
BOLLARD LAYOUT AT SOLID  
FENCE PERIMETER.

SITE PLAN  
SCALE 1"=40'



DAYCARE - 1430 NORTHWEST HIGHWAY

AI

REV. SET  
8/8/13

214.215.4718

BRYAN BURCHFIELD 809 TWIN CREEKS DRIVE ALLEN, TEXAS 75013

## REPORT & MINUTES

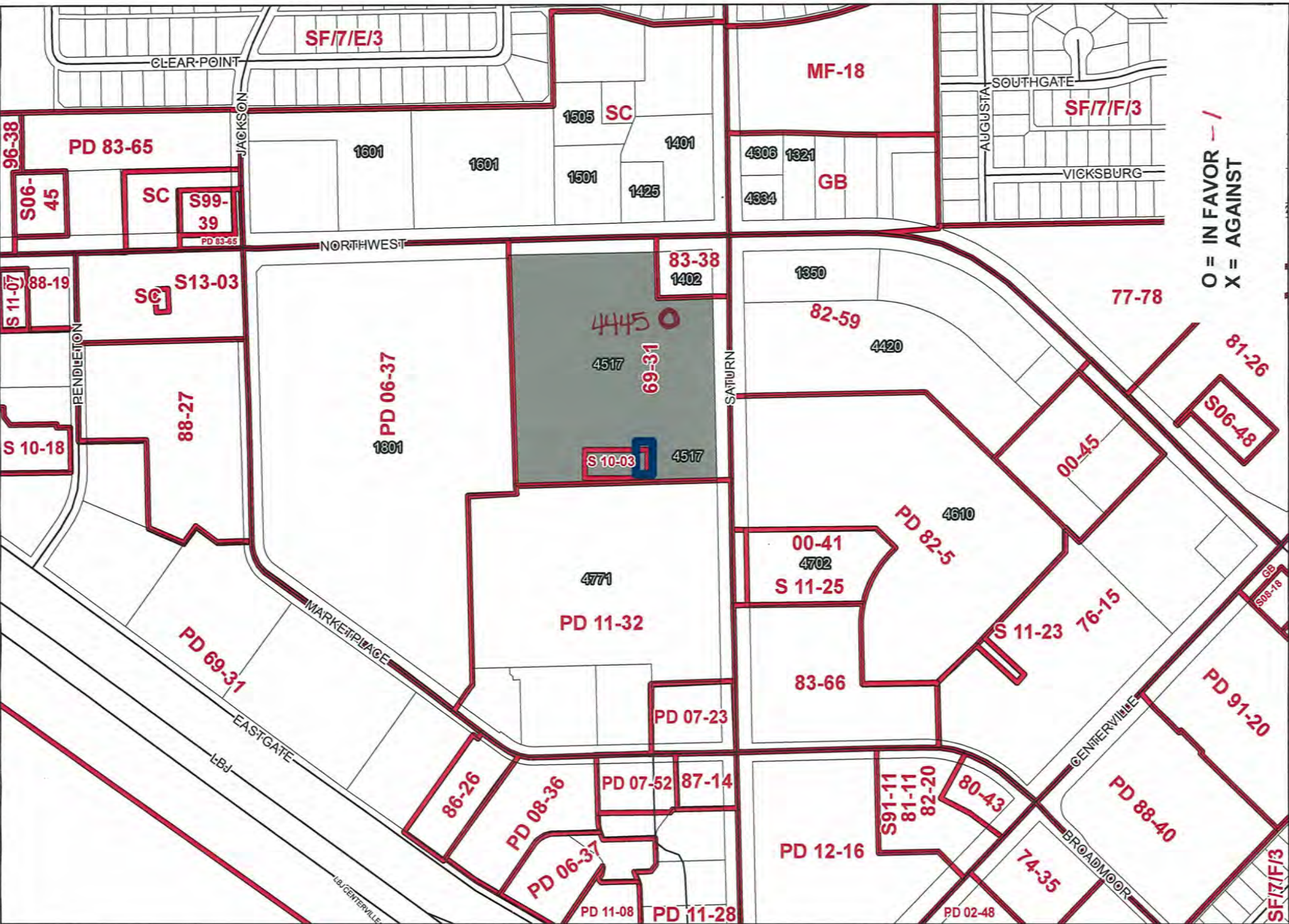
**P.C. Meeting, May 13, 2013 (9 Members Present)**

**Consideration of the application of Cristela Romo, requesting approval of a Specific Use Permit for a Reception Facility on property zoned Shopping Center (SC) District. The property is located at 219 West Kingsley Road Suite 322. (File 13-20)**

This applicant, Cristela Romo, 10863 Estacado Drive, Dallas, 75228 was available for questions.

**Motion** was made by Commissioner Welborn, seconded by Commissioner Fisher to **approve** the request for a Specific Use Permit for Reception Facility as recommended by staff. **Motion carried: 9 Ayes, 0 Nays.**





O = IN FAVOR  
X = AGAINST

0 200 400 Feet

# ZONING Z 13-24

INDICATES AREA OF REQUEST





CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

**HEARING DATE/TIME:** Plan Commission: July 22, 2013 – 7:00 PM

**APPLICANT:** Stella Aluko

**File Z 13-24**

Dear Property Owner:

A public hearing will be held by the Plan Commission of the City of Garland, Texas, at 7:00 P.M. Monday, July 22, 2013, in the Council Chambers of City Hall, 200 North Fifth Street, to consider the application of **Stella Aluko** requesting approval of a Specific Use Permit for a Child Care Center on property zoned Planned Development (PD) District 69-31 for Retail Uses and in the IH 635 Overlay. The property is shown on the enclosed sketch and is described as follows:

Being an approximate 10.321-acre parcel shown as Lot 4R1, Block 1, Eastgate Marketplace, an addition of the City of Garland, Dallas County, Texas. The property is located at 1430 Northwest Highway. (District 5)

**Note: The applicant requests approval of a Specific Use Permit to operate a daycare within an existing multi-tenant building.**

To convey any concerns or opinions regarding the aforementioned request, please complete the below-listed section and return to **City of Garland, Planning Department, P.O. Box 469002, Garland, TX 75046-9002 or by fax to 972-205-2474**. Should you have any questions, please contact Josue De La Vega at 972-205-2445.

(Please Check One Below)

☒ I am in favor of the request.

☐ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

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(Please complete the following information)

Your Property Address

4445 Saturn Rd, 1518A-1518G Northwest Hwy, 1430-1454  
Printed Name  
Steve Shellenberger - 7557 Rambler Rd Ste 965 Dallas TX  
Address City, State Zip 75231

The above statements reflect my (our) opinion regarding the proposed request(s).

Signature

Title

Date: 7-15-13





# Planning Report

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Cosmos Foundation

2302 Firewheel Parkway

## REQUEST

Approval of a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay.

## OWNER

Cosmos Foundation

## PLAN COMMISSION RECOMMENDATION

On July 22, 2013 the Plan Commission, by a vote of six (6) to one (1), recommended denial of a request of a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay. Additionally, Plan Commission denied variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior wall materials and articulation, and 10-311 of the Comprehensive Zoning Ordinance regarding metal buildings.

## STAFF RECOMMENDATION

Approval of a Specific Use Permit for a Charter School for a period of 12 years and tied to Harmony Science Academy to allow the student enrollment to be increased from 600 to 750 students provided a condition be added limiting the enrollment to 750 students. The increase in the student enrollment to 750 students will not pose a negative impact to the surrounding land uses as all operations will practically remain unchanged.

## BACKGROUND

The subject property was developed in 1998 with a 2-story building originally occupied by a church. In 2010, City Council approved a Specific Use Permit (S 10-14) for a period of 15 years to allow a charter school to operate from the existing building. The current Specific Use Permit for the existing charter school limits the enrollment to 600 students at any one time. The applicant requests

approval of a Specific Use Permit to increase the enrollment to 750 students. It should be noted that the original request that went before the Plan Commission was to increase the student enrollment to 950 students.

## **SITE DATA**

The subject property contains 20.5 acres with approximately 1,350 linear feet of frontage along Firewheel Parkway. The site can only be accessed from Firewheel Parkway.

## **USE OF PROPERTY UNDER CURRENT ZONING**

Development of this property is restricted to only the uses permitted in the Single Family-7 (SF/7/E/3) District within the SH190 Overlay. The uses permitted are single family residential and a limited number of non-residential uses allowed by Specific Use Permit, including Charter School.

## **CONSIDERATIONS**

1. The original request that went before the Plan Commission was to approve 1) a Specific Use Permit for a Charter School to increase the student enrollment from 600 students to 950 students and 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards and 10-311 of the Comprehensive Zoning Ordinance to allow 9 portable metal buildings to be placed on the school grounds to accommodate some of the additional students. The proposed portable metal buildings did not meet the exterior wall material and articulation requirements nor the metal building regulations stipulated in the sections to which the applicant requested variances. After the Plan Commission meeting, the applicant decided not to pursue the installation of the portable metal buildings and the request was revised to approval of a new Specific Use Permit that would allow the student enrollment to be increased from 600 students to 750 students.
2. The applicant is not proposing any additions on the subject property. The additional students will be accommodated within the existing building.
3. A Traffic Impact Analysis has been prepared and provided to the Transportation Department to determine the impact the proposed increase in student enrollment could have on the existing roadway system and site. It was determined that the level of traffic services, such as traffic-signalized controlled intersections, adjacent to the subject property will be maintained despite the additional on-site traffic. During the afternoon pick-up, the existing school features two designated pick-up sessions. The first session, at 3:00 p.m., is for students in Kindergarten through 8<sup>th</sup> grade, capturing most

of the traffic volume. The second session, at 3:50 p.m. and with a traffic volume that is significantly less than the first session, is for students in grades 9<sup>th</sup> through 12<sup>th</sup>. Currently, the site has enough queuing space to accommodate the traffic volume that occurs during both release sessions. Although very modest traffic queues occur during the first session for short periods within the left and right turn lanes when entering the subject property from Firewheel Parkway, the delays do not extend into the main travel lanes. While the second release session will experience most if not all the additional traffic volume, the traffic circulation and queuing conditions currently observed during the first release session will primarily remain unchanged. Even with the additional traffic volume, the number of vehicles circulating during the second session will remain less than the first session; consequently, the current conditions are appropriate to provide the necessary queuing space to accommodate the additional traffic volume. No mitigation measures are recommended by the Transportation Department. It should be noted that the charter school has no bus program and one is not being proposed.

4. The parking requirement for a charter school is based on the age and number of students. One parking space is required for each 20 elementary students, one space for each 15 middle school students, and one space for each 3 high school students. The applicant projects that there will be approximately 300 elementary school students, 250 middle school students and up to 200 high school students, resulting in a parking requirement of 99 parking spaces. There are 291 paved parking spaces on the site.
5. The applicant is requesting approval of the Specific Use Permit for 12 year period tied to **Harmony Science Academy**.

## **COMPREHENSIVE PLAN**

The Future Land Use Map of the Envision Garland Plan designates the subject property as Compact Neighborhood. Compact neighborhoods provide areas for moderate increases in residential density, including single-family attached and single-family detached housing. These areas provide transitions between traditional residential neighborhoods and higher density residential neighborhoods and non-residential developments. These areas accommodate uses such as convenience retail (goods and services), office space, and public services.

## **COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES**

The properties to the north are zoned Duplex (D/F/4) District and are developed with single family and duplex residences. The property to the east is zoned

Single Family (SF-7) District and is undeveloped and is part of the Rowlett Creek Preserve. The properties to the south across Firewheel Parkway are zoned Duplex (D/H/4) District and are developed with duplexes. The property to the west is zoned Planned Development (PD) District 06-26 for Shopping Center Uses and is developed with a multi-tenant building accommodating retail/personal services.

The increase in student enrollment will not lessen the compatibility of the charter school campus with the surrounding land uses.

Prepared By:

Josue De La Vega  
Development Planner

Date: August 8, 2013

Reviewed By:

Anita Russelmann  
Director of Planning

Date: August 9, 2013

Reviewed By:

William E. Dollar  
City Manager

Date: August 13, 2013





0 200 400 Feet

**ZONING**

**Z 13-29**



INDICATES AREA  
OF REQUEST



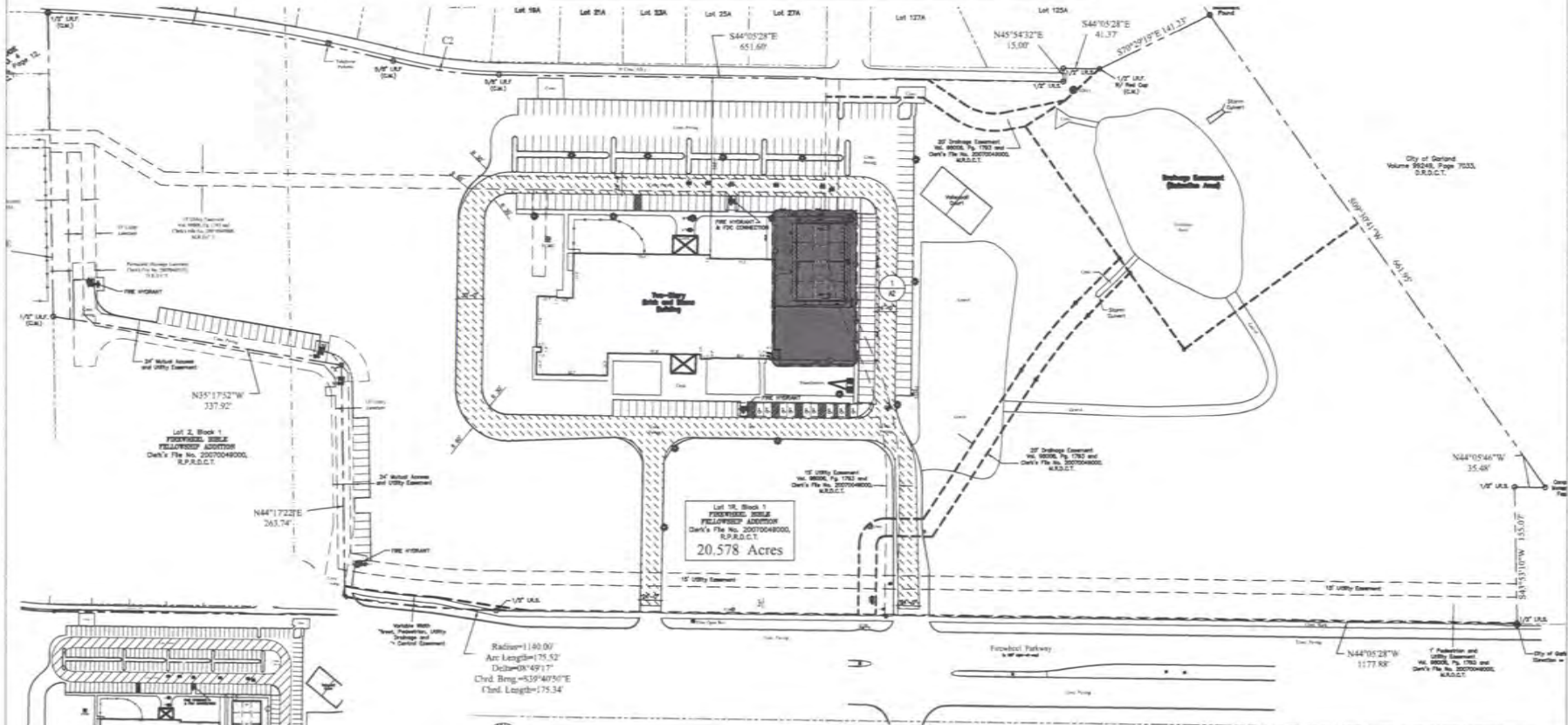
## **SPECIFIC USE PERMIT CONDITIONS**

### **ZONING FILE 13-29**

#### **2302 Firewheel Parkway**

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to allow an increase in student enrollment.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Single Family (SF/7/E/3) District set forth in Section 18, 33 and 46 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. **Specific Regulations:**
  - A. Time Period: The Specific Use Permit shall be in effect for a 12 year time period and shall be tied to Harmony Science Academy.
  - B. Enrollment: Student enrollment shall not exceed 750 students at any one time.

# HARMONY SCIENCE ACADEMY DRIVEWAY / EXTERIOR BASKETBALL SITE ADDITIONS



**1 SITE PLAN**  
SCALE: 1"=60'

**2 EXISTING FIRE LANE PLAN**  
SCALE: 1"=100'

## DRAWING INDEX

ARCHITECTURAL
A1 TITLE - SITE PLAN
A2 BASKETBALL DETAILS
A3 SPECIFICATIONS
Civil
C01 GENERAL CIVIL PLAN
C02 DEDICATION PLAN
C03 PAVING AND DRAINAGE PLAN
C04 DIMENSION CONTROL PLAN
C05 EROSION CONTROL PLAN

## ISSUE DATES

ISSUE
TOP
PERMIT/NO
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11

## CONTACT INFORMATION

OWNER
OSMUND FOUNDATION
3401 W. SAW HOUSTON PROP. S
SUITE 202
HOUSTON, TX 77060
PH: 713.343.3333 EXT. 173
CONTRACT: 10000000
ARCHITECT
HEIGHTS VENTURE ARCHITECTS, L.L.P.
8717 LEGACY DR. SUITE 240
PLANO, TX 75075
PH: 972-480-7282
FAX: 972-480-7444

CIVIL ENGINEER
JAMES R. TURNER ENGINEERS, LLC
8320 MEADOW ROAD
SUITE 202
DALE TEXAS 75021
PH: 214.750.2800
FAX: 214.750.2802

## LEGEND

PROPOSED NEW FIRE LANE
EXISTING FIRE LANE

## SCOPE OF WORK

- REMOVE EXISTING GRAVEL DRIVEWAYS AND PARKING LOTS. PROVIDE NEW CONCRETE DRIVEWAY TO REPLACE GRAVEL DRIVE AND ALSO BECOME THE NEW FIRE LANE ROUTE.
- ADD AN EXTERIOR BASKETBALL COURT WITH FENCE IN DRUGS AREA AS SHOWN IN PLANS.



ISSUE DATES
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11
08-09-11

HEIGHTS VENTURE
ARCHITECTS, L.L.P.
8717 LEGACY DR. SUITE 240
PLANO, TX 75075
PH: 972-480-7282
FAX: 972-480-7444

HARMONY SCIENCE ACADEMY  
2302 FIREWHEEL PKWY.  
GARLAND, TX: 75040

PROJECT NO: 11089-2002
DATE PLOTTED: 08-09-11
CHECKED BY: [Signature]
DATE: 08-09-11
SHEET NUMBER
A1

## REPORT & MINUTES

### P.C. Meeting, July 22, 2013 (7 Members Present)

**Consideration of the application of Cosmo Foundation, requesting approval of 1) a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay, 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior walls, and 3) a variance to Section 10-311 of the Comprehensive Zoning Ordinance regarding metal buildings. The property is located at 2302 Firewheel Parkway. (File 13-29)**

Representing the applicant, Taylor Jackson, 5717 Legacy Drive, Ste. 240, Plano, TX 75024 stated that if the metal building request is denied the applicant would consider an alternative, but it would be a burden to the school. Mr. Jackson also addressed the target date for removal of the portable buildings being 2016/2017 school year and the fire suppression concerns.

Representing the applicant, Christy Drekaj, 123 Wembley Way, Rockwall, TX 75032, explained that the applicant plans on removing the portable buildings within 3 years.

Residents that spoke in opposition were:

Christian Stevens, 1937 Woodside Knoll Parkway, Garland, TX 75040  
Herbert Logan, 2321 Country Hollow Lane, Garland, TX 75040

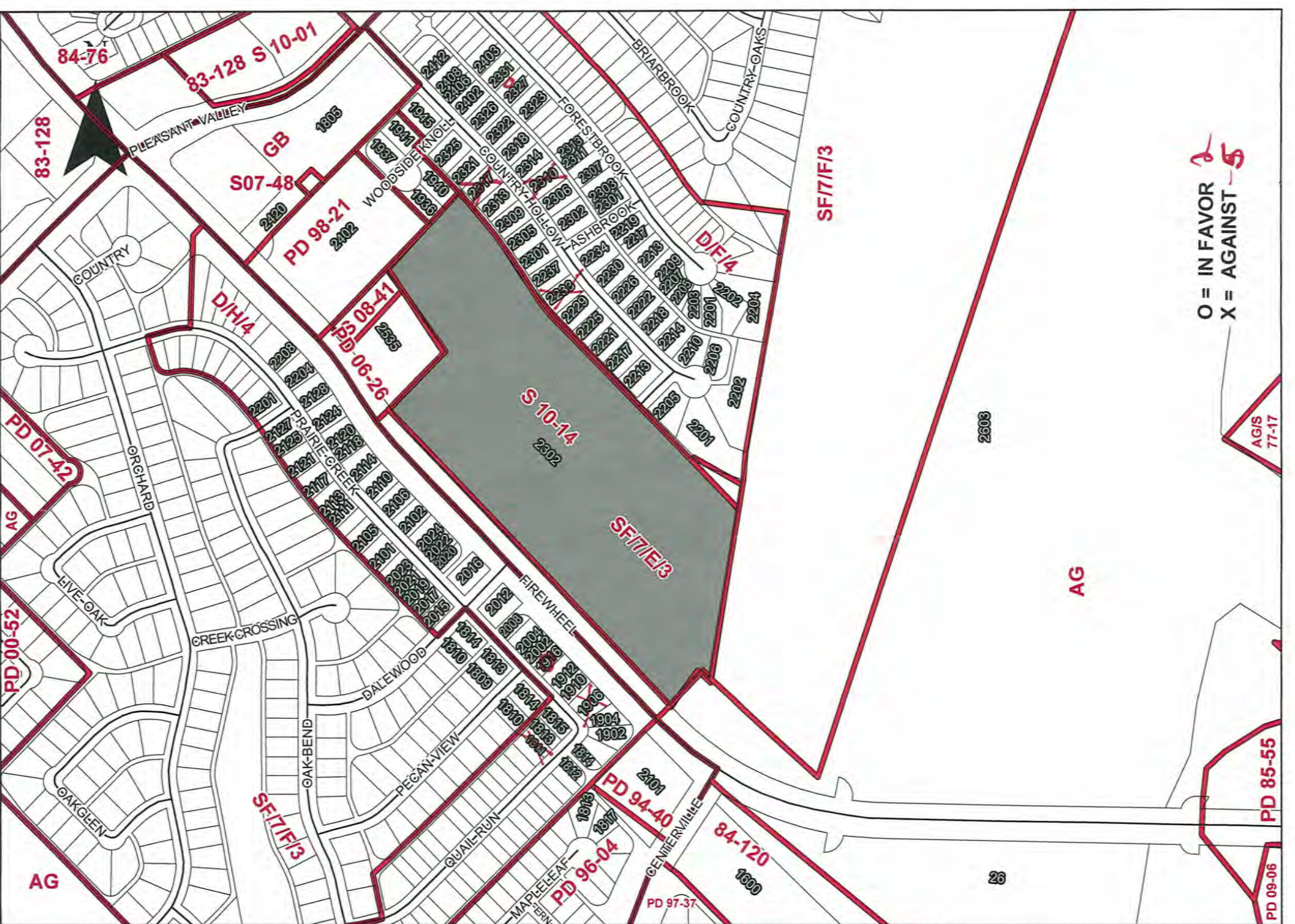
Their concerns were in regards to the aesthetics of the portable buildings, parking, irrigation for new plantings, security concerns, SH 190 standards being upheld and the capital investment is not to the same standard as in Dallas.

Commissioners expressed opposition due to the loss of landscaping, and the location of the subject property being a prime entryway to the city and Firewheel Town Center. Commissioners further expressed opposition that with portable buildings the need for a fire suppression system is circumvented.

**Motion** was made by Commissioner Dalton, seconded by Commissioner O'Hara to close the Public Hearing and **deny** the request of 1) a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay, 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior walls, and 3) a variance to Section 10-311 of the



Comprehensive Zoning Ordinance regarding metal buildings. **Motion**  
**carried: 6 Ayes, 1 Nay** from Commissioner Johnson.



O = IN FAVOR  
X = AGAINST

0 200 400 Feet

# ZONING Z 13-29

INDICATES AREA OF REQUEST





CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

**File Z 13-29**

Dear Property Owner:

A public hearing will be held by the Plan Commission of the City of Garland, Texas, at 7:00 P.M. Monday, July 22, 2013, in the Council Chambers of City Hall, 200 North Fifth Street, to consider the application of **Cosmos Foundation** requesting approval of 1) a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay, 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior walls, and 3) variance to Section 10-311 of the Comprehensive Zoning Ordinance regarding metal buildings. The property is shown on the enclosed sketch and is described as follows:

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**Note: The applicant requests approval of a Specific Use Permit to increase enrollment and install portable buildings on an existing charter school campus. Furthermore, the applicant requests variances to allow metal as the façade material on the proposed portable buildings and to waive the façade articulation requirement.**

To convey any concerns or opinions regarding the aforementioned request, please complete the below-listed section and return to **City of Garland, Planning Department, P.O. Box 469002, Garland, TX 75046-9002 or by fax to 972-205-2474**. Should you have any questions, please contact Josue De La Vega at 972-205-2445.

(Please Check One Below)

- ☒ I am in favor of the request.  
☐ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

*IN MY OPINION, IN THE LONG RUN, THE COST OF ELECTRICITY FOR THE PORTABLE BUILDINGS WILL COST MORE, THAN IF THEY WERE TO BUILD A BRICK + MORTAR BUILDING NOW. THEY WILL EITHER PAY NOW TO BUILD A BRICK + MORTAR BUILDING OR PAY LATER FOR THE ENORMOUS INCREASE*  
(Please complete the following information)

Your Property Address

*2329 FORESTBROOK DR. GARLAND, TX 75040*

Printed Name

*MARGARET D. WESTGAARD*

Address

City, State

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

*Margaret D. Westgaard*

Signature

Title

Date: *07-19-2013*





CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

**File Z 13-29**

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(Please Check One Below)

☐ I am in favor of the request.  
☒ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

If they need more buildings they need to build not set up portable buildings. Eyesore from where I live.

(Please complete the following information)

Your Property Address

Judy Thompson

Printed Name

1906 Prairie Creek Trail Garland, TX

Address

City, State

75040

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Judy Thompson

Signature

Title

Date: July 17, 2013



CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

**HEARING DATE/TIME:** Plan Commission: July 22, 2013 – 7:00 PM

**APPLICANT:** Cosmos Foundation

**File Z 13-29**

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(Please Check One Below)

☐ I am in favor of the request.  
☐ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

NEED TO Build a Solid Foundations!  
"NO PORTABLE BUILDINGS!"

(Please complete the following information)

Your Property Address

2317 Country Hollow Lane

Printed Name

Shirley A White

Address

City, State

75046  
Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Signature

Shirley A White

Title

Home OWNER

Date:

15 July 2013





CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

**HEARING DATE/TIME:** Plan Commission: July 22, 2013 – 7:00 PM

**APPLICANT:** Cosmos Foundation

**File Z 13-29**

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(Please Check One Below)

☐ I am in favor of the request.  
☒ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

*This is our neighborhood view that will be presented to the numerous passing motorists on firewheel prwy and should look better than the previous standards that were applied before. Metal facade material or portable building are not definitely not any improvements.*

(Please complete the following information)

Your Property Address

FELIX G SILVA

Printed Name

2310 COUNTRY HOLLOW LN GARLAND TX 75040

Address

City, State

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Felix G Silva

Signature

Title

Date: JULY 14, 2013



CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

**HEARING DATE/TIME:** Plan Commission: July 22, 2013 – 7:00 PM

**APPLICANT:** Cosmos Foundation

**File Z 13-29**

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(Please Check One Below)

☐ I am in favor of the request.

☒ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

*Those buildings would look cheap on that property.  
Our property is already affected by  
real estate people buying rent property here.*

(Please complete the following information)

Your Property Address

*Helen Joyce Neal*

Printed Name

*1811 GUAIRUN DR GARLAND TX 75040-4477*

Address

City, State

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

*Helen Joyce Neal*

Signature

*Home Owner*

Title

Date: \_\_\_\_\_





**Cooper Clinic™**  
**Preventive Medicine**  
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**F A X**

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866.906.COOP (2667)  
F: 972.367.6901  
cooperaerobics.com

TO: *City of Garland, Planning Dept*  
FAX: *972-205-2474 → (972) 205-2675*  
FROM: *Sharee Nichols, RN*  
PHONE: *972.367.6901*  
DATE: *7-19-13*  
RE: *Le: hearing 7/22/13 File Z 13-29*

☐ URGENT   ☐ FOR REVIEW   ☐ PLEASE COMMENT   ☐ PLEASE REPLY   ☐ PLEASE RECYCLE

Comments:

*3 pgs including  
cover sheet*

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# GARLAND

CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

**HEARING DATE/TIME:** Plan Commission: July 22, 2013 – 7:00 PM

**APPLICANT:** Cosmos Foundation

**File Z 13-29**

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(Please Check One Below)

☒ I am in favor of the request.  
☐ I am opposed to the request.

205-2675

Please include any comments you wish to provide supporting your position in the space provided below.

See attachment

(Please complete the following information)

Your Property Address

Sharee Nichols

Printed Name

2233 Country Hollow Ln. Garland, TX 75040

Address

City, State

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Signature

Title

Date

7-19-13

I am strongly opposed to any expansion of the charter school and the use of portable metal buildings. The school has had a negative impact on our neighborhood and property value in numerous ways which we never experienced when it was owned by a church.

**1. Excessive, uncontrolled trash that litters our neighborhood.**

I have made numerous complaints to assistant principal in person and phone complaints to the city of Garland concerning this issue. The principal said it was from the recycle dumpsters being too full and the regular dumpster not being properly sealed. She said she would increase the pick-up days, but this still happens. During the summer the amount of litter significantly decreases. A chain link fence was put up and now the paper trash accumulates on the fence which I have photos of.

**2. Excessive traffic on our cul-de-sac and alley from parents trying to avoid the traffic in school parking lot when dropping off and picking up children.**

I have had vehicles block the alley that is behind the school dropping off and picking up children. The fence has cut down on some traffic, but parents still use neighborhood to avoid excessive wait times and traffic.

**3. Multiple metal buildings will not only allow expansion of school, but will not look good in a residential area causing further depreciation land value.**



CITY OF GARLAND  
PLANNING DEPARTMENT  
P.O. BOX 469002  
GARLAND, TX 75046-9002

July 11, 2013

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**APPLICANT:** Cosmos Foundation

**File Z 13-29**

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(Please Check One Below)

- ☒ I am in favor of the request.  
☐ I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

---

---

---

(Please complete the following information)

Your Property Address

Beverly Johnson  
Printed Name

1916 Prairie Creek Drive Garland, TX 75040  
Address City, State Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Beverly Johnson Housewife  
Signature Title

Date: July 13, 2013



# City Council Item Summary Sheet

☐ Work Session

Date: 8/20/13

☒ Agenda Item

## Public Hearing on 2013-14 Proposed Budget

### Summary of Request/Problem

Section 5, Article VII, of the City Charter requires that a public hearing be held on the Proposed Budget for the coming fiscal year. At the public hearing, all interested persons shall be given an opportunity to be heard for or against any item contained in the Proposed Budget.

The Proposed Budget for 2013-14 has been available for public inspection in the City libraries, in the City Secretary's Office, and on the City's website since August 7<sup>th</sup>, 2013. A second public hearing on the Proposed Budget is scheduled for Thursday, August 29<sup>th</sup>, 2013.

The 2013-14 Budget is scheduled to be adopted on September 3<sup>rd</sup>, 2013.

### Recommendation/Action Requested and Justification

Open public hearing.

Take citizens' comments.

Close public hearing.

**Submitted By:**

**Ron Young**  
**Director**  
**Budget & Research**

**Approved By:**

**William E. Dollar**  
**City Manager**



# City Council Item Summary Sheet

☐ Work Session

Date: 8/20/13

☒ Agenda Item

## Public Hearing on Proposed 2013-14 Tax Rate

### Summary of Request/Problem

The Texas Property Tax Code, Section 26.05 (d), provides that a governing body may not adopt a tax rate that exceeds the lower of the rollback tax rate or the effective rate until the governing body has held two public hearings on the proposed tax rate and has otherwise complied with Section 26.06 and Section 26.065. The 2013-14 Proposed Budget is based on a tax rate of 70.46 cents per \$100 of valuation, which does exceed the effective tax rate of 70.43 cents due to a 0.6% increase in the tax rate but does not exceed the rollback rate of 73.59 cents.

A second public hearing is set for Thursday, August 29<sup>th</sup>, 2013, at 7:00 P.M.

### Proposed Tax Rate

	<u>Current</u>	<u>Change</u>	<u>Proposed</u>
O&M	39.40	0.00	39.40
Debt Service	<u>31.06</u>	<u>0.00</u>	<u>31.06</u>
Total Tax Rate	<u>70.46</u>	<u>0.00</u>	<u>70.46</u>

### Mayor should read the following:

The tax rate is scheduled for adoption on Tuesday, September 3<sup>rd</sup>, 2013, at 7:00 P.M. in the Council Chambers of Garland City Hall.

### Recommendation/Action Requested and Justification

Open public hearing.  
Take public comments.  
Close public hearing and Mayor read statement above.

#### Submitted By:

Ron Young  
Director  
Budget and Research

#### Approved By:

William E. Dollar  
City Manager





# City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

## Special Election – November 5, 2013

### Summary of Request/Problem

Consider an ordinance ordering and providing notice of a Special Home-Rule Election in the City of Garland, to be held November 5, 2013 for the purpose of submitting to the qualified voters, for the adoption or rejection, a proposition regarding an increase in the ad valorem tax rate the revenue from which will be dedicated to and use for street refurbishment and a proposition authorizing the sale or exchange of Bunker Hill Park.

This item was scheduled for discussion at the August 19, 2013 Work Session.

### Recommendation/Action Requested and Justification

Council action.

Submitted By:

Approved By:

William E. Dollar  
City Manager

**- DRAFT -**

**For Discussion Purposes Only**

**ORDINANCE NO.**

**AN ORDINANCE ORDERING AND PROVIDING NOTICE OF A SPECIAL HOME-RULE ELECTION IN THE CITY OF GARLAND, TEXAS, TO BE HELD ON NOVEMBER 5, 2013 FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS, FOR ADOPTION OR REJECTION, A PROPOSITION REGARDING AN INCREASE IN THE AD VALOREM TAX RATE THE REVENUE FROM WHICH WILL BE DEDICATED TO AND USE FOR STREET REFURBISHMENT AND A PROPOSITION AUTHORIZING THE SALE OR EXCHANGE OF BUNKER HILL PARK; PROVIDING FOR NOTICE OF THE ELECTION HEREIN ORDERED; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** the City Council of the City of Garland, Texas, in the exercise of the discretion reposed in it by the Constitution and laws of this State has determined to submit the following proposition to the voters of the City of Garland, Texas at a special election to be held November 5, 2013;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:**

**Section 1  
ELECTION ORDER AND NOTICE OF ELECTION**

There is hereby ordered a special election to be participated in by the qualified voters of the City of Garland, Texas, to be held on the first Tuesday in November, being the 5th day of November, 2013, between the hours of 7:00 a.m. and 7:00 p.m., for the purpose of submitting to the qualified voters of the City, for adoption or rejection, the following propositions:

**Proposition Number 1**

Proposing to increase the ad valorem tax rate of the City of Garland, Texas by 2 cents per hundred dollars of assessed value, the revenue from which increase will be dedicated to the refurbishment of existing streets within the City.

**Proposition Number 2**

Proposing to authorize the sale or exchange of Bunker Hill Park.

The election shall be held as a joint election pursuant to a joint election agreement by and between the City of Garland, Dallas County, Collin County, and such other political subdivisions as may

**- DRAFT -**

**For Discussion Purposes Only**

be participating in the joint election. Pursuant to the joint election agreement, the County Election Administrator for the county in which the election is being held shall serve as election administrator for the election and who shall appoint such election officials as may be required by law, according to the terms of the law and the joint election agreement.

**Section 2  
PROPOSITIONS TO BE SUBMITTED TO VOTE**

The official ballots to be used in this special election shall be in compliance with the applicable provisions of the Election Code of the State of Texas, as amended, and shall state each proposition separately and distinctly so that the voters may vote "For" or "Against" either proposition without voting "For" or "Against" all such propositions, and shall have written or printed thereon the following:

**PROPOSITION NUMBER 1:**

- ☐ **FOR**
- ☐ **AGAINST**

"Shall the ad valorem tax rate of the City of Garland, Texas be increased in the amount of 2 cents per hundred dollars of assessed value, the revenue of such increase to be dedicated to the refurbishment of existing streets within the City?"

**PROPOSITION NUMBER 2:**

- ☐ **FOR**
- ☐ **AGAINST**

"Shall the City Council be authorized to sell or exchange Bunker Hill Park?"



**- DRAFT -**

**For Discussion Purposes Only**

**Section 3  
POLLING PLACES**

The polling places for the election shall be those established by the Dallas County Elections Administrator or the Collin County Elections Administrator, as the case may be, by virtue of the joint election agreement.

**Section 4  
EARLY VOTING**

The main early voting place in Dallas County is the Dallas County Records Building, 509 Main Street, Dallas, Texas 75202. The main early voting place in Collin County is 2010 Red Bud Blvd., Suite 102, McKinney, Texas 75069.

Within the City of Garland, early voting by personal appearance shall be conducted locally at [TO BE DETERMINED] [Richland College - Garland Campus, 675 W. Walnut Street, Garland, Texas 75040]. Any qualified voter in the joint election may vote by personal appearance at either the main early voting place or any of the branch locations. Applications for ballot by mail shall be mailed to:

[TO BE DETERMINED]

[Toni Pippins-Poole, Early Voting Clerk  
Dallas County Elections Department, 8th Floor  
Health and Human Service Building  
2377 N. Stemmons Freeway  
Dallas, Texas 75207]

**Early Voting for the Election:**

Early voting by personal appearance for the special election as ordered by Section 1, above, shall be conducted on weekdays beginning on:

---

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Applications for ballots by mail for the special election must be received no later than the close of business on \_\_\_\_\_, 2013.

**Section 5**

**- DRAFT -**

**For Discussion Purposes Only**

**NOTICE OF ELECTION; PUBLICATION AND POSTING**

This election order shall constitute a notice of election and this notice shall be:

(1) published at least once, not earlier than the 30th day or later than the 10th day before the special election day, which publication shall include a complete listing of all polling places; and

(2) posted on the bulletin board used for posting notices of the meetings of the City Council, which copy shall also include a complete listing of all polling places, not later than the 21st day before the special election.

**PASSED AND APPROVED** this the \_\_\_\_\_ day of August, 2013.

**CITY OF GARLAND, TEXAS**

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Secretary



# City Council Item Summary Sheet

☐ Work Session

Date: August 20, 2013

☒ Agenda Item

## Boards and Commissions

### Summary of Request/Problem

Council is requested to consider appointments to Boards and Commissions.

### Recommendation/Action Requested and Justification

Submitted By:

Approved By:

William E. Dollar  
City Manager



# Boards and Commissions Application

Please print or type

Return completed application to: City Secretary's Office, 200 N. Fifth St., Garland, TX 75040

PLEASE DO NOT SEND RESUME

Board or Commission of first, second and third choice:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Board of Adjustment   | <input type="checkbox"/> Garland Cultural Arts Commission                     | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Building & Fire Codes Board   | <input type="checkbox"/> Garland Youth Council (special application required) | <input type="checkbox"/> Plumbing & Mechanical Cod           |
| <input checked="" type="checkbox"/> Citizens Environmental & Neighborhood Advisory Committee | <input checked="" type="checkbox"/> Housing Standards Board                   | <input type="checkbox"/> Board                               |
| <input type="checkbox"/> Community Multicultural Commission                                  | <input type="checkbox"/> Library Board  | <input checked="" type="checkbox"/> Senior Citizens Advisory |
| <input type="checkbox"/> Electrical Board  | <input type="checkbox"/> Parks and Recreation Board                           | <input type="checkbox"/> Committee                           |

Full name: Charles W Pickitt  
 Home address: 6513 Barclay Ln Business address: \_\_\_\_\_  
 City, state, zip: Garland Texas 75040 state, zip: \_\_\_\_\_  
 Email address: C.PICKITT@gmail.com  
 Garland resident for 42 years. Texas resident for Life years. 64+ years  
 Are you a registered voter in Dallas County? ☒ Yes ☐ No  
 Voter registration number 1080126821 Precinct number: 2702 City Council District number: GAL  
 Have you ever been convicted of a felony? ☐ Yes ☒ No  
 Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated. Experience in Building  
High School Principal Homeowner Former HOA President

If you have served on a Garland board or commission, please specify and list dates of service. When HOA Pres  
on Advisory group of HOA President

List civic or community endeavors with which you have been involved. Greens HOA - 1st Bay Church Richardson (Prin Calvary Baptist)  
Youth Worker - Garland

What is your educational experience? Masters Ed. Administration  
 What is your occupational experience? (Educator) Currently Principal Richardson HS  
43 years

\* Plan Commission members must own property within the city.  
 I hereby affirm that all statements herein are true and correct. [Signature]  
 Applicant Signature

		<b>FOR OFFICE USE ONLY</b>			
Ad valorem tax status	Current <input checked="" type="checkbox"/>	Past due	_____	Signatures	<u>[Signature]</u>
Status of utility accounts	Current <input checked="" type="checkbox"/>	Past due	_____	Tax Clerk	_____
Suit/claim filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	_____	Accounting Clerk	_____
Date appointed	_____			City Secretary	_____
Appointed by	_____				
Date notified	_____				
Date disclosure form filed	_____				





**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council **	<input checked="" type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Sewer Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

Full Name: JAMES STANFIELD LUCKIE (STAN)

Home Address: 5505 SAWGRASS CT Bus. Address: 1111 Belt Line RD, Ste 106

City, State, Zip: GARLAND, TX 75044 City, State, Zip: GARLAND, TX 75040

Home Phone: 972-496-3113 Phone (Other): 972-530-6499

Email Address: luckies@nationwide.com

Resident of Garland for 11 1/2 years Resident of Texas for 25 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1078389065 Precinct No. 2702 City Council District No. 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Plan Commissioner - AT LARGE

If you have served on a City Board or Commission, please specify and list dates of service.

Plan Commissioner, MAY 2006 - to Present

List civic or community endeavors with which you have been involved.

CHAIR Elect - GSM, HOPE CLINIC - BOARD, FORMER CHAIR - Baylor  
GARLAND HOSPITAL, AND Chamber of Commerce

What is your educational background?

BBA, TEXAS TECH UNIVERSITY

What is your occupational experience?

INSURANCE Agent - Representing NATIONWIDE INSURANCE

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Stan Luckie  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

                      
Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

                      
Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

**OFFICE OF GARLAND  
RECEIVED**

                      
City Secretary

Date Appointed                     

Appointed By                     

Date Notified                     

Date Disclosure Form Filed                     

JUN 13 2013

Revised 10/2011

CITY SECRETARY

# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

☒ Board of Adjustment

☐ Building and Fire Codes Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☒ Community Multicultural Commission

☐ Electrical Board

☒ Garland Cultural Arts Commission

☐ Garland Youth Council

☐ Housing Standards Board

☐ Library Board

☐ Parks and Recreation Board

☐ Plan Commission \*

☐ Plumbing and Mechanical Codes Board

☐ Senior Citizens Advisory Committee

CITY OF GARLAND  
RECEIVED  
JUN 28 2013

CITY SECRETARY

Full Name: James E. Gallegos

Home Address: 608 Cedar Cove Dr

Bus. Address: 250 E. Arapaho Rd. S-100

City, State, Zip: Garland, TX 75040

City, State, Zip: Richardson, TX 75081

Home Phone: 214-697-0792

Phone (Other): 214-576-1131

Email Address: jim.gallegos01@yahoo.com

Resident of Garland for 1.5 years

Resident of Texas for 27 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1184414227 Precinct No. 2711 City Council District No. 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Served several yrs on city boards and community service in Colorado, Ariz & Texas

If you have served on a City Board or Commission, please specify and list dates of service.

City of Lewisville, Tx: Planning & Zoning, Transportation Board, Water Improvement Board

List civic or community endeavors with which you have been involved. Arts & Culture, TX DOT I-35 Bear

United Way, Lewisville & Dallas, Big Brothers / Big Sisters. (pls see attached.)

What is your educational background?

Attended University of Colorado, Boulder, Colorado

What is your occupational experience?

Purchasing Manager, IT Contracts Negotiator

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

James E. Gallegos  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Status of Utility Accounts

Current ☒

Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

Signatures

                      
Tax Clerk

                      
Accounting Clerk

                      
City Secretary

CV  
CV  
CV

Date Appointed                     

Appointed By                     

Date Notified                     

Date Disclosure Form Filed



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council **         | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input checked="" type="checkbox"/> Community Multicultural Commission              | <input type="checkbox"/> Library Board                    | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Election Board   |   |  |

JUL 01 2013

CITY SECRETARY

Full Name: Jennifer Nguyen

Home Address: 2210 Country Oaks Bus. Address: \_\_\_\_\_

City, State, Zip: Garland TX 75040 City, State, Zip: \_\_\_\_\_

Home Phone: 214-274-4128 Phone (Other): \_\_\_\_\_

Email Address: THOMASNG@verizon.net

Resident of Garland for 28 years Resident of Texas for 28 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1081821333 Precinct No. \_\_\_\_\_ City Council District No. 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

-DFW Asian American Citizens Council Chair Emeritus  
-Asian American Chamber of Commerce public relations  
If you have served on a City Board or Commission, please specify and list dates of service.  
2007 until now

List civic or community endeavors with which you have been involved.

with more than a decade of professional management experience, media relations, event and community planning. frequent inspirational speaker on leadership and own life experience  
What is your educational background?  
Bachelor degree in Finance from Arizona State University  
What is your occupational experience?

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Jennifer B. Nguyen  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk CV

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk CV

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

City Secretary CV

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 10/2011



# Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Board of Adjustment  | <input checked="" type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council                       | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board                     | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                               | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |  |  |

Full Name: JOANN TRAYLOR

Home Address: 2201 N. SHILOH Bus. Address: \_\_\_\_\_

City, State, Zip: GARLAND TX 75044 City, State, Zip: \_\_\_\_\_

Home Phone: 972-495-5132 Phone (Other): 214-236-4445

Email Address: JOANNTRAYLOR@VERIZON.NET

Resident of Garland for 42 years Resident of Texas for 65 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 108334194 Precinct No. 2706 City Council District No. 7

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

8 years ON GARLAND CULTURAL ARTS COM BO  
38 yrs BUSINESS OWNER WHICH WAS ARTS ORIENTED

If you have served on a City Board or Commission, please specify and list dates of service.

8 yrs AS GARLAND CULTURAL ART COMMISSIONER  
2007 - 2013

List civic or community endeavors with which you have been involved.

LEADERSHIP GARLAND  
CITIZENS POLICE ACADEMY

PRES + BOARD member GARLAND CIVIC  
THEATER  
member GARLAND SUMMER MUSICAL GROUP

What is your educational background?

2 yrs COLLEGE - SMU

What is your occupational experience?

DANCE INSTRUCTOR, STUDIO OWNER, CHOREOGRAPHER. 1976-2000  
REAL ESTATE AGENT - 1998-2012

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Joann Traylor  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Status of Utility Accounts

Current ☒

Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

CITY OF GARLAND  
RECEIVED  
MAY 28 2013  
Signatures  
Tax Clerk  
Accounting Clerk  
City Secretary





## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Board of Adjustment                             | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council            | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                    | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |   |  |

Full Name: John K Kaiwi

Home Address: 1505 HAWK CT Bus. Address: \_\_\_\_\_

City, State, Zip: GARLAND TX 75040 City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Phone (Other): \_\_\_\_\_

Email Address: kaiwi1948@gmail.com

Resident of Garland for 19 years Resident of Texas for \_\_\_\_\_ years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1083129294 Precinct No. \_\_\_\_\_ City Council District No. 2

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☒ Yes ☐ No

Please list any experience that qualifies you to serve in the areas you have indicated.

COMMUNITY ACTIVIST, COMMUNITY INVOLVEMENT

If you have served on a City Board or Commission, please specify and list dates of service.

YES, BOARD OF ADJUSTMENT

List civic or community endeavors with which you have been involved.

POLICE COMMUNITY LEADER COMMITTEE GISD HISPANIC ADVISORY COMMITTEE  
UNISIDS PROGRAM WITH POLICE DEPT

What is your educational background?

B.A.S DEGREE TEXAS AM TEXARKANA

What is your occupational experience?

RETIRED EDUCATOR GISD

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

John K Kaiwi  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures CN

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

CN  
Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

CN  
City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 4/2008

Kausha



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council **	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input checked="" type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

CITY OF GARLAND  
RECEIVED

JUL 17 2013

CITY SECRETARY

12/9/60

Full Name: KAUSHALYA A SIRIWARDANA

Home Address: 2918 Churchill Way Bus Address: \_\_\_\_\_

City, State, Zip: Garland TX 75041 City, State, Zip: \_\_\_\_\_

Home Phone: 972-635 3903 Phone (Other): \_\_\_\_\_

Email Address: Kaushallya@yahoo.com

Resident of Garland for \_\_\_\_\_ years Resident of Texas for \_\_\_\_\_ years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. \_\_\_\_\_ Precinct No. \_\_\_\_\_ City Council District No. 7

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Over sixteen years working with global Community

If you have served on a City Board or Commission, please specify and list dates of service.

CMC - Multi Cultural Commission board 4 years

List civic or community endeavors with which you have been involved.

UN, Helping Hands Inc. global org.

What is your educational background?

Fine Arts Bharathi Bhawan - India

What is your occupational experience?

Founder/President Helping Hands Inc.

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

yes K. S. S. S.

Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒ Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 10/2011


**GARLAND**  
 TEXAS MADE HERE

**Board & Commission Application**

 Please Print or Type. **PLEASE DO NOT SEND RESUME**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

☐ Board of Adjustment

☐ Garland Cultural Arts Commission

☐ Parks and Recreation Board

☐ Building and Fire Codes Board

☐ Garland Youth Council \*\*

☐ Plan Commission \*

☒ Citizens Environmental and Neighborhood Advisory Committee

☐ Housing Standards Board

☐ Plumbing and Mechanical Codes Board

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Electrical Board

 Full Name: KENNETH E. RISSET

 Home Address: 4130 CARRINGTON DR. Bus Address: 1601 N. BRYAN ST

 City, State, Zip: GARLAND TX 75043 City, State, Zip: DALLAS, TX 75201

 Home Phone: 972-303-5248 Phone (Other): cell 469-231-5248

 Email Address: Krisser@fdic.gov

 Resident of Garland for 12 years Resident of Texas for 28 years

 Are you a registered voter in Dallas County? ☒ Yes ☐ No

 Voter Registration No. ? Precinct No. 3700 City Council District No. 3

214-819-6300

 Have you ever been convicted of a felony? ☐ Yes ☒ No

 Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

 PR + COMPETITION/RULES COMMITTEE - DSMA SINCE 2005; EVENT COMMITTEE - SPCA SINCE 2009  
 EVENTS + COMMUNICATION COMMITTEE - HOA SINCE 2007; KGB SINCE 2011

If you have served on a City Board or Commission, please specify and list dates of service.

CENAC - AUG/SEPT 2011 - PRESENT; CURRENT MAYOR'S APPOINTEE + VICE CHAIRMAN

List civic or community endeavors with which you have been involved.

 COMMUNITY ORGANIZER; SERVED ON BOARDS/COMMITTEES FOR SPCA, DSMA, KGB + HOA  
 STATE DELEGATE - 2008;

 What is your educational background? B.A.S. (POLITICAL SCIENCE) UNIV. OF NORTH TEXAS 1995

 What is your occupational experience? TRAVEL/HOSPITALITY INDUSTRY/SALES 1978-2006;  
FDIC SINCE 2008; CONSUMER RELATIONS, MANAGEMENT ETC.

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Ken Risset  
 Signature of Applicant

**FOR OFFICE USE ONLY**

Ad Valorem Tax Status

 Current ☒ Past Due ☐

 Signatures CV
Tax Clerk

Status of Utility Accounts

 Current ☒ Past Due ☐
Accounting Clerk

Suit/Claim Filed in City Secretary's Office

 Yes ☐ No ☒
City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_



# Board & Commission Application

Please Print or Type. Return completed application to:  
City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

CITY OF GARLAND  
RECEIVED  
MAY 28 2013

Board or Commission of first, second, and third choice:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council            | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Community Multicultural Commission                         | <input checked="" type="checkbox"/> Library Board         | <input type="checkbox"/> Utility Advisory Board              |
| <input type="checkbox"/> Electrical Board   | <input type="checkbox"/> Parks and Recreation Board       |  |

CITY SECRETARY

Full Name: Margaret S. Haynes (Bettye - preferred name)  
Home Address: 213 Kingsbridge Drive Bus. Address: \_\_\_\_\_  
City, State, Zip: Garland TX 75040 City, State, Zip: \_\_\_\_\_  
Home Phone: 972-414-4811 Phone (Other): Cell 972-746-3882  
Email Address: bhaynes6@verizon.net

Resident of Garland for 31 years Resident of Texas for 50 years  
Are you a registered voter in Dallas County? ☐ Yes ☒ No  
Voter Registration No. 1081529107 Precinct No. 2108 City Council District No. 8  
Have you ever been convicted of a felony? ☐ Yes ☒ No  
Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.  
I have served on the Library Board in Garland and McKinney TX and been a volunteer in those libraries plus the library in Paris TX

If you have served on a City Board or Commission, please specify and list dates of service.  
Library Board 1980-1983  
Library Board 1992-2002, 2003 to present

List civic or community endeavors with which you have been involved.  
Star Spangled 4th volunteer, member of Central Area Plan Implementation Comm.,  
Literacy volunteer

What is your educational background?  
BA in English  
12 hrs. on Master of Library Science  
What is your occupational experience?  
Substitute Teacher, Office Manager, Admin. Asst.

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Bettye Haynes  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

City Secretary

Date Appointed \_\_\_\_\_  
Appointed By \_\_\_\_\_  
Date Notified \_\_\_\_\_  
Date Disclosure Form Filed \_\_\_\_\_



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice (\*\*Garland Youth Council has a separate application)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council **         | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Planning and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                    | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Historical Board   |   |  |

Full Name: Martha Melake

Home Address: 4001 B. Kinsmith Dr Bus. Address: \_\_\_\_\_

City/State/Zip: Garland TX 75044 City/State/Zip: \_\_\_\_\_

Home Phone: 214-228-1111 Phone (Other): \_\_\_\_\_

Email Address: Martha.Melake@att.net

Resident of Garland for 9 years Resident of Texas for 22 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1079030934 Precinct No. 7301 City Council District No. 7

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Organized many community events and volunteer organizations

If you have served on a City Board or Commission, please specify and list dates of service.

CMC - 2009 - Present

List civic or community endeavors with which you have been involved.

Waco, TX, DFW International, MAAZE,

What is your educational background? College

What is your occupational experience? Real estate, mortgages, colleges

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Martha Melake  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current \_\_\_\_\_ Past Due \_\_\_\_\_

Signatures CV

Status of Utility Accounts

Current \_\_\_\_\_ Past Due ✓

CV  
Tax Clerk

Suit/Claim Filed in City Secretary's Office

Yes \_\_\_\_\_ No ✓

CV  
Accounting Clerk

CV  
City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 10 2011



## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council            | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                    | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |   |  |

TIFF

Full Name: ALLAN STAFFORD

Home Address: 120 W AVE D Bus. Address: 505 W STATE

City, State, Zip: GARLAND TX 75040 City, State, Zip: GARLAND TX 75040

Home Phone: 972 276 8321 Phone (Other): CELL 214 236-0898

Email Address: TXlaw@verizon.net

Resident of Garland for 64 years Resident of Texas for 65 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080104164 Precinct No. 1711 City Council District No. 2

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

PREVIOUS SERVICE TIFF

If you have served on a City Board or Commission, please specify and list dates of service.

YES

ELECTRICAL BOARD - DATES UNKNOWN

List civic or community endeavors with which you have been involved. ONE OTHER - DATES

FBI GARLAND

SALVATION ARMY

HEART ASSOC, ATION

What is your educational background?

GHS, ISA, JD

What is your occupational experience?

ATTORNEY

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☐ Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☐ Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☐

City Secretary

Date Appointed                     

Appointed By                     

Date Notified                     

Date Disclosure Form Filed                     

Revised 4/2008





**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

CITY OF GARLAND  
RECEIVED

JUL 10 2013

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

☐ Board of Adjustment

☒ Building and Fire Codes Board **1.**

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Community Multicultural Commission

☐ Electrical Board

☐ Garland Cultural Arts Commission

☐ Garland Youth Council \*\*

☐ Housing Standards Board

☒ Library Board **2.**

☒ Parks and Recreation Board

☐ Plan Commission \*

☐ Plumbing and Mechanical Codes Board

☐ Senior Citizens Advisory Committee

CITY SECRETARY

Full Name: Sal Liberto

Home Address: 4833 San Gabriel Bus Address: 5420 LBJ Fwy

City, State, Zip: Garland, TX 75043 City, State, Zip: Dallas, TX 75240

Home Phone: 972-270-7512 Phone (Other): 214-724-3461 (cell)

Email Address: sal-liberto@sbcglobal.net

Resident of Garland for 25 years Resident of Texas for 26 years (LIFE)

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080477690 Precinct No. 1720 City Council District No. 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

*I own and lease commercial and residential properties and have been involved in all aspects of their operation - remodeling, maintenance, leasing. My current work experience also qualifies me. - see below*

If you have served on a City Board or Commission, please specify and list dates of service.

*Building & Fire Codes - 2011-2012.*

List civic or community endeavors with which you have been involved.

*Volunteer with church activities - Sunday School, food distribution, etc.  
Volunteer for the Multicultural Commission's ~~Plan~~ Mosque Festival.  
Helped at the "We The People" Conference at the natural history event.*

What is your educational background?

*I hold a BBA in marketing and finance.*

What is your occupational experience?

*I have been employed by Atmos Energy for over 30 years. I have been involved in the purchase, sale and transport of natural gas from pipeline to city gate to end user. Currently*

*\* Plan Commission members must own property within the city. I am responsible for the application of city franchise fees to electrical customers*

I hereby affirm that all statements herein are true and correct.

*Sal Liberto*  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 10/2011



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board                    |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council **         | <input type="checkbox"/> Plan Commission *                             |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Plumbing and Mechanical Codes Board           |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                    | <input checked="" type="checkbox"/> Senior Citizens Advisory Committee |
| <input type="checkbox"/> Electrical Board   |   |  |

**CITY OF GARLAND**  
**RECEIVED**  
JUN 07 2013

**CITY SECRETARY**

Full Name: SHIRLEY ROBBETT

Home Address: 1713 RUSSELL Bus. Address: \_\_\_\_\_

City, State, Zip: GARLAND, TX 75040 City, State, Zip: \_\_\_\_\_

Home Phone: 972 / 271-1114 Phone (Other): \_\_\_\_\_

Email Address: SR19SR19@VERIZON.NET

Resident of Garland for 40 years Resident of Texas for 78 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080335708 Precinct No. 1711 City Council District No. 2

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

PRESENT CHAIRMAN

If you have served on a City Board or Commission, please specify and list dates of service.

SENIOR ADVISORY COMMITTEE  
2010 - PRESENT

List civic or community endeavors with which you have been involved.

What is your educational background?

B.A. - UNIVERSITY TEXAS - DALLAS  
MBA - CHADWICK UNIVERSITY

What is your occupational experience?

ACCOUNTANT; MANAGED FINANCIAL INSTITUTIONS; BANK  
EXAMINER

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

[Signature]  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 10/2011

# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

Full Name: Joanne Stephens  
Home Address: 5921 Long Cove Ct Bus. Address:                       
City, State, Zip: Garland City, State, Zip: TX 75044  
Home Phone: 972-495-7510 Phone (Other):                       
Email Address: jes91630@yahoo.com  
Resident of Garland for 39 years Resident of Texas for 39 years  
Are you a registered voter in Dallas County? ☒ Yes ☐ No  
Voter Registration No. 1083545589 Precinct No. 2708 City Council District No. 1  
Have you ever been convicted of a felony? ☐ Yes ☐ No  
Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No  
Please list any experience that qualifies you to serve in the areas you have indicated.  
Have a vested interest in City

If you have served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved.

What is your educational background? BS, Ed, Computer in Rockland C.C.  
What is your occupational experience? Ex. Taught 16 yrs, office manager 7

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Joanne Stephens  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

CITY OF GARLAND  
RECEIVED  
JUN 20 2013

City Secretary

Date Appointed                     

Appointed By                     

Date Notified                     

Date Disclosure Form Filed                     

CITY SECRETARY

Revised 4/2008

# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

☒ Board of Adjustment (1)

☒ Building and Fire Codes Board

☒ Citizens Environmental and Neighborhood Advisory Committee

☒ Community Multicultural Commission

☒ Electrical Board

☒ Garland Cultural Arts Commission

☒ Garland Youth Council

☒ Housing Standards Board (3)

☒ Library Board

☒ Parks and Recreation Board

☒ Plan Commission \* (2)

☒ Plumbing and Mechanical Codes Board

☒ Senior Citizens Advisory Committee

CITY OF GARLAND  
RECEIVED  
MAR 06 2013

CITY SECRETARY

Also interested in  
South TIF

Full Name: Purser, Marie

Home Address: 1418 Quailcrest Dr. Bus. Address: —

City, State, Zip: Garland, TX 75040 City, State, Zip: —

Home Phone: 214 560 7665 Phone (Other): 214 500-7665

Email Address: emailpurser@aol.com

Resident of Garland for 18 years Resident of Texas for 35 years — since 1978

Are you a registered voter in Dallas County? ☒ Yes (35) ☐ No

Voter Registration No. 1081427077 Precinct No. 1709 City Council District No. 2

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Open to serve anywhere, Thank you. (many)

If you have served on a City Board or Commission, please specify and list dates of service.

N/A

List civic or community endeavors with which you have been involved. Habitat for Humanity of Garland  
Leadership Garland class of 31, Good Samaritans of Garland, PTA president  
Legislative chairman for - GHS, Gapagt, GHSO Hispanic Advisory Committee

What is your educational background? Public Address Communications

Tyler Sr. College, Banking/Finance - Alliance Academy

What is your occupational experience? Owner / Hardwood Floors, loan officer

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Marie Purser  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Status of Utility Accounts

Current ☒

Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

Signatures

CV  
Tax Clerk

CV  
Accounting Clerk

CV  
City Secretary

Date Appointed —

Appointed By —

Date Notified —

Date Disclosure Form Filed —

Revised 4/2008



## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission   | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council              | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input checked="" type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                      | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |   |  |

Full Name: John Jay Losker

Home Address: 2821 Harpers Ferry Ln Bus. Address: \_\_\_\_\_

City, State, Zip: Garland, TX 75043 City, State, Zip: \_\_\_\_\_

Home Phone: 972 840-2196 Phone (Other): 817 214 4780982

Email Address: JLosker@Verizon.net

Resident of Garland for 34 years Resident of Texas for 50 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080449168 Precinct No. 1716 City Council District No. 3

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

see resume

If you have served on a City Board or Commission, please specify and list dates of service.

see resume

List civic or community endeavors with which you have been involved.

see resume

What is your educational background?

see resume

What is your occupational experience?

retired sept 2008

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

John Jay Losker  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Status of Utility Accounts

Current ☒ Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Signatures

Tax Clerk

Accounting Clerk

City Secretary

CITY OF GARLAND  
RECEIVED

JUN 19 2013

CITY SECRETARY  
Revised 4/2008

# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> General Culture Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council	<input checked="" type="checkbox"/> Plan Commission
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community/Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Election Board		

CITY OF GARLAND  
RECEIVED  
JUN 07 2013

CITY SECRETARY

Full Name: Edwin Wayne Dalton

Home Address: 1309 Peaceway Bus. Address: \_\_\_\_\_

City, State, Zip: Garland Tx 75043 City, State, Zip: \_\_\_\_\_

Home Phone: 972-303-3184 Phone (Other): \_\_\_\_\_

Email Address: Waynedalton@verizon.net

Resident of Garland for 10 years Resident of Texas for 66 years

Are you a registered voter in Dallas County? ☐ Yes ☐ No

Voter Registration No. 1080689496 Precinct No. \_\_\_\_\_ City Council District No. 3

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Current Commissioner dist 3

Current 1st Vice Chair

If you have served on a City Board or Commission, please specify and list dates of service.

Current  
UAB - 2005(?)

List civic or community endeavors with which you have been involved.

What is your educational background?

What is your occupational experience?

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Wayne Dalton  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Tax Clerk <u>CR</u>
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Accounting Clerk <u>CR</u>
			City Secretary <u>CR</u>

Date Appointed \_\_\_\_\_  
Appointed By \_\_\_\_\_  
Date Notified \_\_\_\_\_  
Date Disclosure Form Filed \_\_\_\_\_

Revised 4/2008



# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

<input type="checkbox"/> Board of Adjustment	<input checked="" type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input checked="" type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

Full Name: Dorothy McAllister  
Home Address: 4222 Tynes Circle Bus. Address: Retired  
City, State, Zip: Garland TX 75042 City, State, Zip:       
Home Phone: 972-272-7768 Phone (Other):       
Email Address: dmm65620@verizon.net

Resident of Garland for 44 years Resident of Texas for 55 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1000176967 Precinct No. 1704 City Council District No. 6

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Retired Home owner

If you have served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved. WGNA  
Richardson Civic Art Society-board member (3yrs)  
Visual Aid Volunteer (1960s)  
What is your educational background? B.S.

What is your occupational experience? Admin. Asst.  
Teacher, Medical Transcriptionist

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. D. McAllister  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Signatures

Tax Clerk CN

Status of Utility Accounts

Current ☒ Past Due ☐

Accounting Clerk CN

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

City Secretary CN

Date Appointed     

Appointed By     

Date Notified



## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

Full Name: CHARLOTTE M. PIERCE

Home Address: 303 ARMSTRONG DR Bus. Address: RET.

City, State, Zip: GARLAND, TX City, State, Zip: TEXAS 75040-8301

Home Phone: 972-276-2496 Phone (Other): 214-926-7288 cell

Email Address: \_\_\_\_\_

Resident of Garland for 57 years Resident of Texas for 78 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080245016 Precinct No. \_\_\_\_\_ City Council District No. 2

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

SERVED 2 TERMS R. WILLIAMS COUNCIL  
NEIGHBORHOOD ASSO. MEMBER - CITIZEN ON PATROL - EARLY CRIMEWATCH MEMB

If you have served on a City Board or Commission, please specify and list dates of service.

YES SENIOR CITIZEN ADVISORY COMM. 6 YRS

List civic or community endeavors with which you have been involved.

What is your educational background?

EQ ASSO DEGREE RICHLAND / WESTFIELD  
DCCC

What is your occupational experience?

FORMER GISD TEACHER AID  
RETIRED GARLAND REALTOR

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Charlotte M. Pierce  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒ Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

JUN 27 2013

CITY SECRETARY

Revised 4/2008

11.09.34



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice (\*\*Garland Youth Council has a separate application)

☐ Board of Adjustment ☐ Garland Cultural Arts Commission ☐ Parks and Recreation Board  
☐ Board of Health ☐ Garland Youth Council ☐ Plan Commission  
☐ Citizens Environmental and Neighborhood Affairs Commission ☐ Housing Standards Board ☐ Planning and Economic Development Board  
☐ Community Management Commission ☐ Library Board ☐ Senior Citizens Advisory Committee  
☐ Police Board

Full Name: Maxwell James Fisher, AICP

Home Address: 2910 Chariot Lane Bus. Address: 900 Jackson Street, Suite 640

City/State/Zip: Garland, TX 75044 City/State/Zip: Dallas, TX

Home Phone: \_\_\_\_\_ Phone (Other): 214.470.3972

Email Address: maxwell@masterplanconsultants.com

Resident of Garland for 8 years Resident of Texas for 11 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1079430049 Precinct No. 2700 City Council District No. 7

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

As Principal Planner for the City of Garland, I administered the zoning and development review process, including making presentations and providing input to the Plan Commission. Overall, I have 10 years of experience of providing professional planning and land use recommendations to various city boards, commissions and councils. I am also a member of APA and I am a certified planner (AICP).

If you have served on a City Board or Commission, please specify and list dates of service.

I am on the Garland Plan Commission, representing District 7.

List civic or community endeavors with which you have been involved.

I am involved in my local church, on a committee to improve the City of Irving's development review process and regulations, and applied to Leadership Dallas Spring 2013.

What is your educational background?

I have a bachelor's degree in geography - urban and regional systems from the Indiana University and I have taken graduate courses in public policy and local government management at UTD (Certificate in Local Government Management).

What is your occupational experience?

I was a city planner for the City of Galveston, TX for 2 years and

the City of Garland for over 7 years. I am currently a land use consultant assisting property and business owners and developers in obtaining land use entitlements.

\*Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

[Signature]  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status Current ☒ Past Due ☐

Status of Utility Accounts Current ☒ Past Due ☐

Suit/Claim Filed in City Secretary's Office Yes ☐ No ☒

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Signatures

[Signature]  
Tax Clerk

[Signature]  
Accounting Clerk

[Signature]  
City Secretary

JUN 24 2013

Revised 10-2012  
CITY SECRETARY



## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

☐ Board of Adjustment

☐ Garland Cultural Arts Commission

☐ Parks and Recreation Board

☐ Building and Fire Codes Board

☐ Garland Youth Council

☐ Plan Commission \*

☒ Citizens Environmental and Neighborhood Advisory Committee

☐ Housing Standards Board

☐ Plumbing and Mechanical Codes Board

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Electrical Board

Full Name: Reba Ann Collins

Home Address: 5010 Drawbridge Lane

Bus. Address: retired

City, State, Zip: Garland TX 75044

City, State, Zip: \_\_\_\_\_

Home Phone: 972-530-2412

Phone (Other): \_\_\_\_\_

Email Address: rcollins20@verizon.net

Resident of Garland for 15 years

Resident of Texas for 16 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1086087590 Precinct No. 2700 City Council District No. 7

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Active volunteer for Camelot Neighborhood Association Beautification Committee and coordinate our neighborhood's team for Keep Garland Beautiful Trash Bash events for the past few years.  
If you have served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved.

Past president of Audubon Dallas and currently serving as its Conservation Vice-President

What is your educational background?

Bachelors of Art degree from North Texas State University (now known as UNT)

What is your occupational experience?

Retired federal employee - 36 years with the Social Security Administration

\* *Plan Commission members must own property within the city.*

I hereby affirm that all statements herein are true and correct.

electronically signed by Reba Collins

*Signature of Applicant*

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk *CN*

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk *CN*

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

City Secretary *CN*

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 4/2008

# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Board of Adjustment  | <input checked="" type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council                       | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board                     | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                               | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |  |  |

Full Name: Sheri DeAnne Driver

Home Address: 1401 Smurray Ridge Bus. Address: 201 S. Glenbrook

City, State, Zip: Garland 75043 City, State, Zip: Garland 75040

Home Phone: (9) 271-1115 Phone (Other): (9) 978-4755-cell

Email Address: deanne.driver@statefarm.com / sddriver@t.com

Resident of Garland for 58 years Resident of Texas for 58 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1083283673 Precinct No. 3 City Council District No. 3

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

professional ballet dancer - served on GCAC 23 yrs - Love for the arts!

If you have served on a City Board or Commission, please specify and list dates of service.

GCAC - 1990 - present

List civic or community endeavors with which you have been involved.

new Beginning Ctr - NYC club - GCPolice & Fire Academy

What is your educational background?

BA - Business from SMU, magna cum laude

What is your occupational experience?

office mgr - sales insurance

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

S. Driver  
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Status of Utility Accounts

Current ☒

Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐

No ☒

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Revised 4/2008



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Board of Adjustment                             | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council **         | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                    | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |   |  |

Full Name: SUSAN LYNN NYE  
 Home Address: 3442 KING ARTHUR DR Bus. Address: 6300 LEDAKEY DRIVE  
 City, State, Zip: GARLAND TX 75044 City, State, Zip: PLANO TX 75024  
 Home Phone: 972-675-8335 Phone (Other): 972-683-1002  
 Email Address: SUSAN.NYE@ERLSSON.COM

Resident of Garland for 12 years Resident of Texas for 22 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1081407957 Precinct No. 2700 City Council District No. 7

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.  
SERVING ON THE BOARD OF ADJUSTMENT SINCE 2001  
SERVING AS 2ND VICE CHAIR

If you have served on a City Board or Commission, please specify and list dates of service.  
FROM 2001 TO PRESENT

List civic or community endeavors with which you have been involved.

CAMELOT NEIGHBORHOOD ASSOCIATION  
JUVENILE DIABETES RESEARCH FOUNDATION

What is your educational background?

ASSOCIATE DEGREE- MIS

What is your occupational experience?

22+ YEARS EXPERIENCE AS PROJECT COORDINATOR / ADMIN

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Susan L Nye  
 Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due ☐

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes ☐

City Secretary

Date Appointed

Appointed By

Date Notified

Date Disclosure Form Filed

CITY OF GARLAND  
 RECEIVED

JUN 18 2013

Revised 10/2011

CITY SECRETARY



**GARLAND**

## Boards and Commissions Application

Please print or type

Return completed application to: City Secretary's Office, 200 N. Fifth St., Garland, TX 75040

PLEASE DO NOT SEND RESUME

Board or Commission of first, second and third choice:

☐ Board of Adjustment

☐ Building & Fire Codes Board

☒ Citizens Environmental & Neighborhood Advisory Committee

☒ Community Multicultural Commission

☐ Electrical Board

☐ Garland Cultural Arts Commission

☐ Garland Youth Council (special application required)

☒ Housing Standards Board

☐ Library Board

☐ Parks and Recreation Board

☐ Plan Commission \*

☐ Plumbing & Mechanical Codes Board

☐ Senior Citizens Advisory Committee

Full name:

JESSE SANCHEZ

Home address:

910 Century Park Dr.

Business address:

City, state, zip:

Garland, TX 75040

City, state, zip:

Email address:

jesse.s13@gmail.com

Garland resident for 1 years.

Texas resident for 29 years.

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter registration number 1191610773

Precinct number: 2708

City Council District number: GA 8

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Currently work on Affordable Homeownership Programs. Community Engagement; Involvement in  
Culturally Blended Programs. CDBB; Home Programs. 8 yrs of Financial Industry Experience in Community  
NA Lending, Business Lending.

List civic or community endeavors with which you have been involved.

Greater Dallas Hispanic Chamber of Commerce; D.I.S.D Financial Literacy; The Concilio PASE  
program.

What is your educational experience?

B.B.A. in Business Management with a Concentration in International Business

What is your occupational experience?

Home Loan/Housing Counselor for Dallas County Department of Health; Human Services

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Jesse A. Sanchez  
Applicant Signature

### FOR OFFICE USE ONLY

Ad valorem tax status

Current ☒

Past due ☐

Status of utility accounts

Current ☒

Past due ☐

Suit/claim filed in City Secretary's Office

Yes ☐

No ☒

Signatures

Tax Clerk ON

Accounting Clerk ON

City Secretary ON

Date appointed \_\_\_\_\_

Appointed by \_\_\_\_\_

Date notified \_\_\_\_\_

Date disclosure form filed \_\_\_\_\_



## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board   | <input type="checkbox"/> Garland Youth Council            | <input checked="" type="checkbox"/> Plan Commission *        |
| <input checked="" type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board          | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                                    | <input type="checkbox"/> Library Board                    | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board  |   |  |

Full Name: Jesus A. (Tony) Torres

Home Address: 1805 Trowbridge St. Bus. Address: \_\_\_\_\_

City, State, Zip: Garland, TX 75044 City, State, Zip: \_\_\_\_\_

Home Phone: 972-495-5154 Phone (Other): \_\_\_\_\_

Email Address: TTorres316@aol.com

Resident of Garland for 41 years Resident of Texas for 67 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080135300 Precinct No. 2707 City Council District No. 8

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Chaired Garland 2000 Vision Planning Committee

If you have served on a City Board or Commission, please specify and list dates of service.

Utility Advisory Board - 1997-2002, 2009-2010

List civic or community endeavors with which you have been involved.

Habitat for Humanity, New Beginning Center, Garland Knights of Columbus  
Leadership Garland, Garland Association for Hispanic Affairs

What is your educational background?

Bachelor's Degree - Accounting

What is your occupational experience?

Master's Degree - Public Administration  
Auditor, Accountant, Contracts Administrator & business  
owner

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Jesus A. Torres  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures _____ Tax Clerk
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Accounting Clerk
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	City Secretary

Date Appointed \_\_\_\_\_  
Appointed By \_\_\_\_\_  
Date Notified \_\_\_\_\_  
Date Disclosure Form Filed \_\_\_\_\_

CITY SECRETARY

Revised 4/2008



# Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment  | <input type="checkbox"/> Garland Cultural Arts Commission   | <input type="checkbox"/> Parks and Recreation Board          |
| <input type="checkbox"/> Building and Fire Codes Board                              | <input type="checkbox"/> Garland Youth Council              | <input type="checkbox"/> Plan Commission *                   |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input checked="" type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission                         | <input type="checkbox"/> Library Board                      | <input type="checkbox"/> Senior Citizens Advisory Committee  |
| <input type="checkbox"/> Electrical Board   |   |  |

Full Name: John BALL

Home Address: 1121 Shorecrest Bus. Address: SAME

City, State, Zip: Garland TX 75040 City, State, Zip: \_\_\_\_\_

Home Phone: 972-272-3066 Phone (Other): \_\_\_\_\_

Email Address: John.Lisco.Ball@gmail.com

Resident of Garland for 40+ years Resident of Texas for 40+ years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080184798 Precinct No. 1700 City Council District No. 2

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

I have 10+ years on the HSB

If you have served on a City Board or Commission, please specify and list dates of service.

10+ years on Board HSB

List civic or community endeavors with which you have been involved. BSA Scoutmaster

DORBA, Clean some parks Fire Academy

What is your educational background? Police Academy

BA BA +

What is your occupational experience? Builder, ELEC. Lic Teacher

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

[Signature]  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status Current ☒ Past Due ☐

Status of Utility Accounts Current ☒ Past Due ☐

Suit/Claim Filed in City Secretary's Office Yes ☐ No ☒

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

Signatures  
CITY OF GARLAND  
RECEIVED  
Tax Clerk  
Accounting Clerk  
JUN 14 2008  
City Secretary

CITY SECRETARY

Revised 4/2008



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

☒ Board of Adjustment  
☐ Building and Fire Codes Board  
☐ Citizens Environmental and Neighborhood Advisory Committee  
☐ Community Multicultural Commission  
☐ Electrical Board  
☐ Garland Cultural Arts Commission  
☐ Garland Youth Council \*\*  
☐ Housing Standards Board  
☐ Library Board  
☐ Parks and Recreation Board  
☐ Plan Commission \*  
☐ Plumbing and Mechanical Codes Board  
☐ Senior Citizens Advisory Committee

Full Name: John Thomas McDonald

Home Address: 1605 Trowbridge

Bus. Address: Retired

City, State, Zip: Garland Texas 75044

City, State, Zip: NA

Home Phone: 972.530.8931

Phone (Other): 469.531.1349 (cell)

Email Address: christamcdonald1@verizon.net (same as on file)

Resident of Garland for 24 years

Resident of Texas for 60 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1083415089 Precinct No. 2707 City Council District No. 8

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Served on BOA for a number of years and on a few special committees

If you have served on a City Board or Commission, please specify and list dates of service.

BOA for 10 yrs

List civic or community endeavors with which you have been involved.

Blood drives for Scottish Rite Hospital, Science Board of UTD,  
High School Scholarship committee for GSRC

What is your educational background?

BS in Math and Computer Science

MS in Computer Science and Physics

What is your occupational experience?

Nearly 30 years as a Scientist, Engineer, and management/  
leadership roles - now retired

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

John T. McDonald  
Signature of Applicant

## FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Status of Utility Accounts

Current ☒ Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

Signatures

                      
Tax Clerk

                      
Accounting Clerk

                      
City Secretary

Date Appointed                     

Appointed By                     

Date Notified                     

Date Disclosure Form Filed                     

Revised 10/2011

6/14/13

972.205.2399

**GARLAND**

TEXAS MADE HERE

**Board & Commission Application**Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input checked="" type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council **	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

Full Name: Molly G BishopHome Address: 438 TRAIL VIEW LN Bus. Address: \_\_\_\_\_City, State, Zip: Garland, TX 75043 City, State, Zip: \_\_\_\_\_Home Phone: 972 613 7777 Phone (Other): \_\_\_\_\_Email Address: mbi5451359@aol.comResident of Garland for 14 years Resident of Texas for 27 yearsAre you a registered voter in Dallas County? ☒ Yes ☐ NoVoter Registration No. 1083634156 Precinct No. 121 City Council District No. HHave you ever been convicted of a felony? ☐ Yes ☒ NoHave you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

→ Current board member from mar 2003 to present. DIST 8.

If you have served on a City Board or Commission, please specify and list dates of service.

→ Attend PARD BOARD &amp; Tree Board Meetings and TRAPS TRAINING

List civic or community endeavors with which you have been involved.

ELECTION training and local race walking for candidates.

What is your educational background?

B.S. in Accounting

What is your occupational experience?

CPA

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Molly G Bishop  
 Signature of Applicant
**FOR OFFICE USE ONLY**

Ad Valorem Tax Status

Current ☒

Past Due \_\_\_\_\_

Signatures

Tax Clerk

Status of Utility Accounts

Current ☒

Past Due \_\_\_\_\_

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes \_\_\_\_\_

No ☒

City Secretary

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

JUN 14 2013

CITY SECRETARY

Revised 10/2011



GARLAND

## Boards and Commissions Application

Please print or type

Return completed application to: City Secretary's Office, 200 N. Fifth St., Garland, TX 75040

PLEASE DO NOT SEND RESUME

Board or Commission of first, second and third choice:

☒ Board of Adjustment☒ Building & Fire Codes Board☐ Citizens Environmental & Neighborhood Advisory Committee☐ Community Multicultural Commission☐ Electrical Board☐ Garland Cultural Arts Commission☐ Garland Youth Council (special application required)☒ Housing Standards Board☐ Library Board☐ Parks and Recreation Board☒ Plan Commission \*☐ Plumbing & Mechanical Codes Board☐ Senior Citizens Advisory CommitteeFull name: RONNIE B SMITHHome address: 302 BELLMEADE DRBusiness address: RETIREDCity, state, zip: GARLAND, TX 75040

City, state, zip: \_\_\_\_\_

Email address: ronnie.smith@attglobal.netGarland resident for 39 years.Texas resident for 49 years.Are you a registered voter in Dallas County? ☒ Yes ☐ NoVoter registration number 1080127450 Precinct number: 2708City Council District number: 8Have you ever been convicted of a felony? ☐ Yes ☒ NoHave you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

35 YEARS WITH FIRE DEPT in GARLAND.CONSTRUCTION EXPERIENCE

If you have served on a Garland board or commission, please specify and list dates of service.

NO

List civic or community endeavors with which you have been involved.

NONE

What is your educational experience?

SOME COLLEGE

What is your occupational experience?

35 YEARS GARLAND FIRE DEPT

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Ronnie B Smith

Applicant Signature

## FOR OFFICE USE ONLY

Ad valorem tax status

Current ☒Past due ☐

Status of utility accounts

Current ☒Past due ☐

Suit/claim filed in City Secretary's Office

Yes ☐No ☒

Signatures

Tax Clerk

Accounting Clerk

City Secretary

Date appointed \_\_\_\_\_

Appointed by \_\_\_\_\_

Date notified \_\_\_\_\_

Date disclosure form filed \_\_\_\_\_



# GARLAND

## Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input checked="" type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

JUN 28 2013

CITY SECRETARY

Full Name: Sandra A. Purdom  
Home Address: 806 Worcester Dr Bus. Address: ---  
City, State, Zip: Garland City, State, Zip: TX 75040  
Home Phone: 972-495-3328 Phone (Other): ---  
Email Address: spurdom1@tx.kr.com

Resident of Garland for 32 years Resident of Texas for 58 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080233565 Precinct No. --- City Council District No. 8

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

If you have served on a City Board or Commission, please specify and list dates of service.

Keep Garland Beautiful resigned

List civic or community endeavors with which you have been involved.

President of Buckingham North Neighbors Assoc.

What is your educational background? Hschool - Eastfield - some varied courses

What is your occupational experience? Safeway Stores, Inc 10 yrs

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Sandra Purdom  
Signature of Applicant

### FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Status of Utility Accounts

Current ☒ Past Due ☐

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

Signatures

CV  
Tax Clerk

CV  
Accounting Clerk

CV  
City Secretary

Date Appointed ---

Appointed By ---

Date Notified ---

Date Disclosure Form Filed ---

Revised 4/2008

# GARLAND Board & Commission Application

Please Print or Type. Return completed application to:  
City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice:

<input type="checkbox"/> Board of Adjustment	<input checked="" type="checkbox"/> <b>Garland Cultural Arts Commission</b>	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Community Multicultural Commission	<input type="checkbox"/> Library Board	<input type="checkbox"/> Utility Advisory Board
<input type="checkbox"/> Electrical Board	<input type="checkbox"/> Parks and Recreation Board	

Full Name: Sheri Dawn (Stone) Stevens

Home Address: 710 Weeping Willow Road Bus. Address:

City, State, Zip: Garland, Texas 75044 City, State, Zip:

Home Phone: (214) 405-5047 Phone (Other): (972) 365-5395 husb.cell

Email Address: sds1704sds@gmail.com

Resident of Garland for 36 years Resident of Texas for 36 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1083378273 Precinct No. 2102 City Council District No. 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A mis de meanor? ☐ Yes ☒ No

**Please list any experience that qualifies you to serve in the areas you have indicated.**

Serving as a Commissioner of Cultural Arts for Garland since 1992. Co-Chair 1997, 2010.etc.,2011, 2012,2013, and.chaired several Sub-committees for the Commission.

**If you have served on a City Board or Commission, please specify and list dates of service**

I have served as Commissioner of the Cultural Arts since 1992.

**List civic or community endeavors with which you have been involved.**

Presently; PTA Board member for 7 years. (Volunteer of the Year and many times Volunteer of the Month).former; Host & Producer, P.A. show: Something You Should Know with Sheri Stevens, Previously; Past President: Historic Garland Business Association. (2 terms), member since 1989. The Exchange Club of Garland, Garland Chamber of Commerce; Captain of the Chairman's Club, Citizen Fire Academy, Garland News Paper Advisory Board, Walker Scholarship Golf Tournament, Downtown Garland Citizens Review Committee (1992-93), Science, Industry, Technology and Education Center (S.I.T.E) board, Host & Producer, P.A. show: Garland on the Move with Sheri Stone (later Stevens) for 12 years. Business Crime watch program for Garland, and many other organization to better Garland and our citizens.

**What is your educational background?**

Texas Dept. of Insurance 01.01, Agent; Texas Dept. of Ins. 0600 Solicitor;  
15 hr. per yr. Continued Education for Insurance, Management, Law and Finance  
Garland Leadership Program.

**What is your occupational experience?** Currently Retired Mom with Active Agent & Solicitor Licenses for Insurance, Finance and Management.

Previously Contracted Insurance Manager (16 yr), Office Manager for Driver Insurance (Marshall and Joe), Office Manager for Bob Schwarz. Legislative Assistant to State Representative. Owner Company; FUNdraising etc. and Paragon Stone LLC (I. (\* and Fences etc. with husband, Greg)..

**\* Plan Commission members must own property within the city.**

Owner: homestead @ 710 Weeping Willow Road, Garland, Texas 75044

**I hereby affirm that all statements herein are true and correct.**

  
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒

Past Due ☐

Signatures 

Tax Clerk

CITY OF GARLAND  
RECEIVED

JUN 14 2013

CITY SECRETARY

Status of Utility Accounts

Current ☒

Past Due ☐

Suit/Claim Filed in City Secretary's Office Yes ☐ No ☒

Date Appointed \_\_\_\_\_

Appointed By \_\_\_\_\_

Date Notified \_\_\_\_\_

Date Disclosure Form Filed \_\_\_\_\_

\_\_\_\_\_  
Accounting Clerk

\_\_\_\_\_  
Secretary

Revised 1/2007



**GARLAND**  
TEXAS MADE HERE

# Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (\*\*Garland Youth Council has a separate application)

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Garland Cultural Arts Commission	<input type="checkbox"/> Parks and Recreation Board
<input type="checkbox"/> Building and Fire Codes Board	<input type="checkbox"/> Garland Youth Council **	<input type="checkbox"/> Plan Commission *
<input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee	<input type="checkbox"/> Housing Standards Board	<input type="checkbox"/> Plumbing and Mechanical Codes Board
<input type="checkbox"/> Community Multicultural Commission	<input checked="" type="checkbox"/> Library Board	<input type="checkbox"/> Senior Citizens Advisory Committee
<input type="checkbox"/> Electrical Board		

Full Name: THOMAS JERRY REDDEN

Home Address: 2326 CRYSTAL CREEK LN. Bus. Address: ---

City, State, Zip: GARLAND, TX 75040 City, State, Zip: ---

Home Phone: 972-414-0017 Phone (Other): ---

Email Address: marilyn-jerry@verizon.net

Resident of Garland for 44 years Resident of Texas for 70 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

Voter Registration No. 1080184831 Precinct No. --- City Council District No. 8

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

served on library board since 9-3-2002

If you have served on a City Board or Commission, please specify and list dates of service.

9-3-2002 to present

List civic or community endeavors with which you have been involved.

What is your educational background? some college

What is your occupational experience? T.I. & Systems - Raytheon  
Technical Support

\* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Jerry Redden  
Signature of Applicant

## FOR OFFICE USE ONLY

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Signatures

CN  
Tax Clerk

CN  
Accounting Clerk

CN  
City Secretary

Date Appointed ---

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Revised 10/2011